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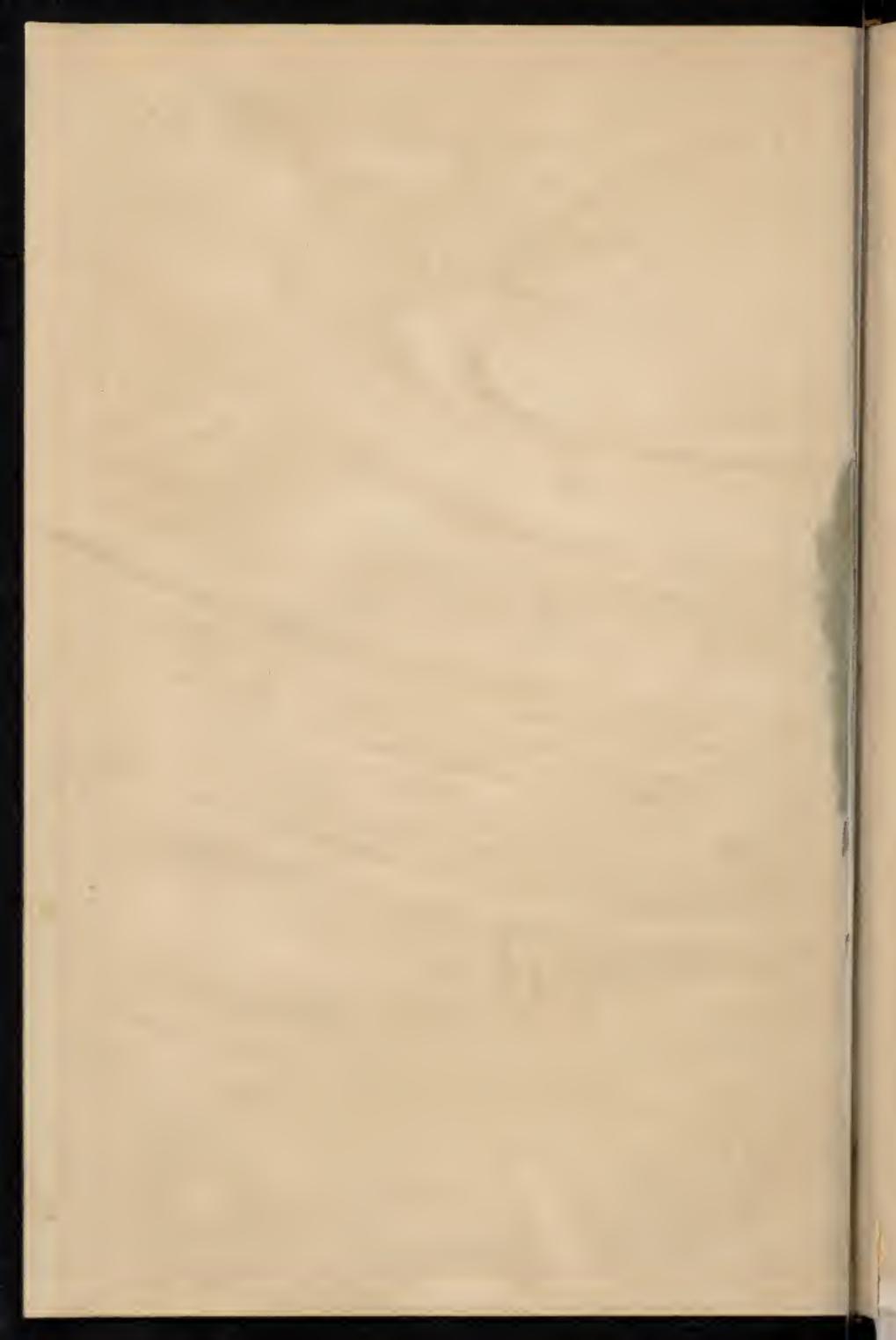
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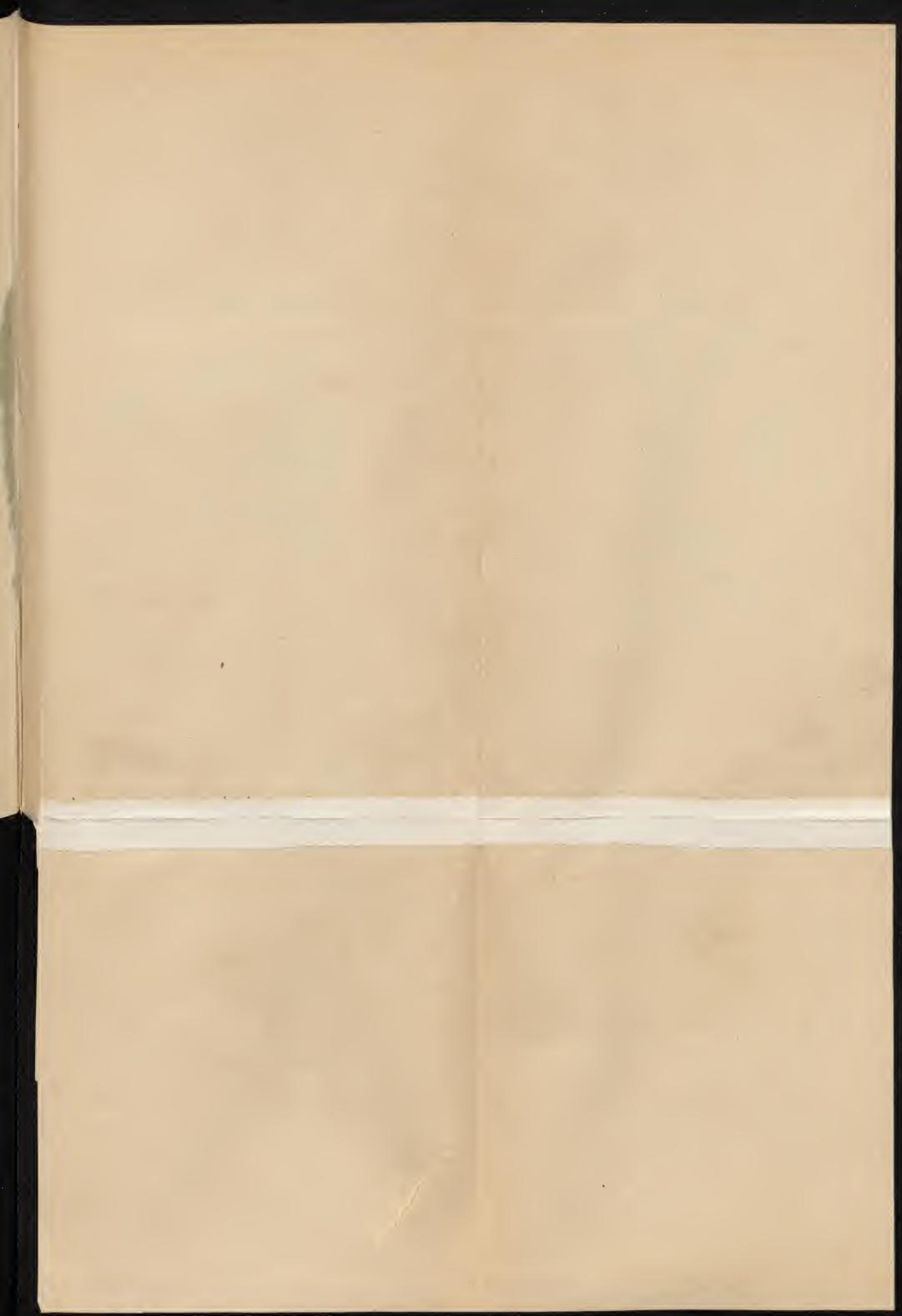


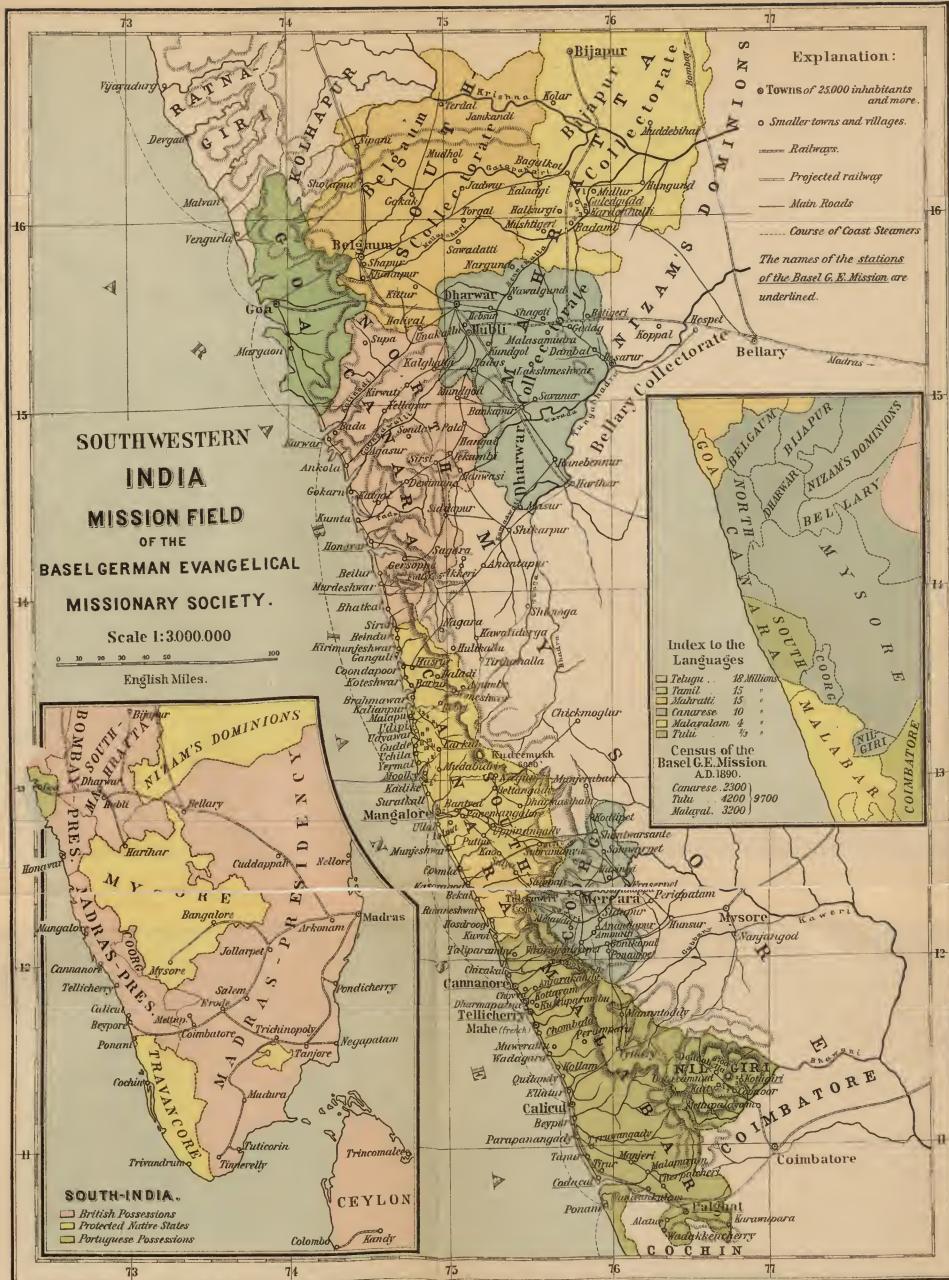
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THE
FIFTY-FIRST REPORT
OF THE
BASEL GERMAN
EVANGELICAL MISSION
IN
SOUTH-WESTERN INDIA
FOR THE YEAR
1890

MANGALORE
PRINTED AT THE BASEL MISSION PRESS
1891







The ciphers near the names of several Mission-Stations mark the situation of the Out- Stations, as follows:

near Gudelgudd :	near Tidipi :	near Kattipadi :	near Moolky :	near Mangalore :	near Kotagiri :
1 Padinukatte	1 Upper	6 Kapetta	1 Suntur	1 Bokapatna Kudrali	1 Kodanad
2 Astangi	2 Totum	7 Belur	2 Podur	2 Jeppu	2 Konakore
3 Kotanahalli	3 Rohan	8 Karangradi	3 Kuttar	3 Kukalathore	3 Kukalathore
4 Ladegundi	4 Parkala	9 Madambell	4 Munduru	1 Chogatore	4 Jakkannare
5 Nagarholi	5 Midambar	10 Kudigrama	5 Koditthur	2 Hulikalltu	
6 Porvati					

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GRIT 40

European Missionaries of the Basel German Evangelical Mission.

Corrected up to the 1st April 1891.

[The letter (m.) after the names signifies: "married". The names of unordained Missionaries are marked with an asterisk.]

Name	Native Country	Date of Active Service	Station
1. F. Kittel (m.)	Germany	1853	Mercara
2. J. Lauffer (m.)	do.	1856	Calicut
3. R. Hartmann (m.)	Switzerland	1859	Karkala
4. W. Stokes (m.)	India	1860	Udapi
5. F. Ziegler (m.)	Germany	1862	Dharwar
6. S. Walter (m.)	Switzerland	1865	Vaniyankulam
7. F. Matthissen (m.)	Russia	1867	Calicut
8. Th. Elsässer (m.)*	Germany	1867	Codacal
9. G. Ritter (m.)	do.	1869	Udapi
10. F. A. Brasche (m.)	do.	1869	do.
11. W. Sikemeier (m.)	Holland	1870	Kotagiri
12. W. P. Schönthal (m.)*	Germany	1870	Cannanore
13. P. Ott (m.)	do.	1871	Mangalore
14. W. Nübling (m.)	do.	1871	Karwar
15. J. Hafner (m.)	Switzerland	1871	Mercara
16. J. Hermelink (m.)	Germany	1872	Kasargod
17. J. Ostermeyer (m.)	do.	1873	Cannanore
18. G. Grossmann (m.)	Switzerland	1874	Dharwar
19. J. Baumann (m.)*	do.	1874	Mangalore
20. C. Pfleiderer (m.)*	Germany	1874	do.
21. J. B. Veil (m.)*	do.	1875	Mercara
22. W. Lütze (m.)	do.	1875	Kaity
23. L. Gengnagel (m.)	do.	1875	Basrur-Kundapur
24. E. Liebendörfer, M.D. (m.)	do.	1875	Calicut
25. J. Frohnmeyer (m.)	do.	1876	Tellicherry
26. M. Hoch (m.)	Switzerland	1876	Mangalore

Name	Native Country	Date of Active Service	Station
27. A. Ruhland (m.)	Germany	1876	Cannanore
28. C. G. Eblen (m.)	do.	1876	Honavar
29. G. Benner (m.)*	do.	1877	Calicut
30. H. Altenmüller (m.)*	do.	1878	Mangalore
31. J. G. Kühnle (m.)	do.	1878	Palghat
32. I. Weismann (m.)	do.	1879	Chombala
33. Chr. Keppler (m.)	do.	1879	Mulky
34. J. J. Jaus (m.)	do.	1879	Codacal
35. F. Stierlen (m.)*	do.	1880	Mangalore
36. C. W. Dilger (m.)	do.	1880	Tellicherry
37. F. Eisfelder (m.)	do.	1882	Guledgudd
38. W. H. Knittel (m.)	do.	1882	Hubli
39. Ch. Schaal (m.)	do.	1883	Tellicherry
40. M. Schaible (m.)	do.	1883	Mulky
41. S. Limbach (m.)	do.	1883	Mangalore
42. B. Lüthi (m.)	Switzerland	1884	Bettigeri
43. Ch. Hole (m.)	Germany	1884	Cannanore
44. D. Berli (m.)	Switzerland	1885	Bijapur
45. G. Peter (m.)	do.	1885	Calicut
46. I. Daur (m.)	Germany	1885	Mangalore
47. J. Waidelich (m.)	do.	1885	Kaity
48. Th. Strobel (m.)	do.	1885	Palghat
49. O. Bode (m.)	do.	1886	Anandapur
50. J. Götz	do.	1886	Karkala
51. F. Huber*	Switzerland	1886	Mangalore
52. J. Sieber (m.)*	do.	1887	do.
53. F. Bräuning*	Germany	1887	Cannanore
54. Th. Lutz	Switzerland	1887	Guledgudd
55. F. Rehm (m.)	Germany	1888	Calicut
56. R. Bosshardt	Switzerland	1888	Codacal
57. W. Bader	Germany	1889	Tellicherry
58. H. Risch (m.)	do.	1889	Bettigeri
59. Fr. Volz*	do.	1888	Calicut

Name	Native Country	Date of Active Service	Station
60. G. Kehrer *	Germany	1888	Calicut
61. G. Wieland	do.	1889	Hubli
62. W. Weischedel *	do.	1889	Mangalore
63. J. Bucher	do.	1890	Dharwar
64. Paul Buchli *	Switzerland	1890	Mangalore
65. H. Bretschneider *	Germany	1890	do.
66. G. Sautter *	do.	1890	Cannanore
67. S. Stamm *	Switzerland	1891	Mangalore

Single Ladies.

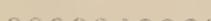
68. Miss M. Kaundinya	India	1890	Mangalore
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At Home.

69. Ch. A. E. Diez (m.)	Germany	1851	late of Mangalore
70. J. F. A. Männer (m.)	do.	1857	do. do.
71. Th. Digel (m.)	do.	1864	do. Honavar
72. J. Knobloch (m.)	do.	1865	do. Calicut
73. M. Th. Walz (m.)	do.	1866	do. Bettigeri
74. W. Schmolck (m.)	do.	1869	do. Chombala
75. G. Hirner (m.)*	do.	1871	do. Mangalore
76. C. Feuchter*	do.	1873	do. Calicut
77. R. Schenkel (m.)	do.	1874	do. Udapi
78. C. D. Warth (m.)	do.	1878	do. Bijapur
79. J. Krapf (m.)*	Switzerland	1878	do. Mangalore
80. H. Bachmann (m.)	do.	1880	do. Palghat
81. Ch. Ernst (m.)	Germany	1881	do. Mangalore
82. J. Fischer (m.)	do.	1881	do. Karwar
83. E. Schmidt	do.	1887	do. Codacal
84. A. Glattfelder*	Switzerland	1886	do. Mangalore
85. Mrs. J. Kittel	Germany	1867	do. Mercara
86. " C. Pfleiderer	do.	1876	do. Mangalore
87. " G. Benner	do.	1877	do. Calicut

Pensioned in India.

88. H. A. Kaundinya (m.)	India	1851	Anandapur
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Census of the Basel German Evangelical Mission in South-Western India.

1st JANUARY 1891.

NAMES OF MISSION STATIONS	Agents of the Mission		Native Church		Candidates for Baptism	
	European Mission- aries	Native Agents		Present Church-Members		
		Sisters	Brethren			
I. Canara.						
1. Mangalore	1834	16	12	2	11	
2. Mulky	1845	2	2	7	0	
3. Udapi	1854	4	4	3	10	
4. Karkala	1872	2	1	0	11	
5. Basrur—Kundapur	1876	1	0	5	1	
6. Honavar	1845	1	1	2	1	
7. Karwar	1868	1	1	0	2	
8. Kasargod	1886	1	0	7	0	
	28	23	7	46	4	
				41	22	
				43	80	
				196	2360	
					39	
					2126	
					4525	
					259	

II. Coorg.

9. Mercara	1870	3	2	0	0	1	0	1	2	4	0	49	1	37	87	1
10. Anandapur (Ammatti)	1853	1	1	0	2	1	0	0	6	3	0	95	10	56	161	1

III. South-Mahratta.

11. Dharwar	1837	3	2	0	3	0	0	5	3	7	10	10	2	96	2	104	202	0
12. Hubli	1839	2	1	1	2	0	0	3	0	2	15	19	7	174	4	121	299	2
13. Bettigeri (Gadag)	1841	3	3	2	2	0	0	6	1	1	14	15	4	276	12	191	479	4
14. Gulegnud	1851	2	1	0	5	0	2	3	0	0	18	35	4	276	27	241	544	19
15. Bijapur	1885	1	1	0	2	1	0	0	0	1	0	3	0	11	0	12	23	0

IV. Malabar.

16. Cannanore	1841	6	4	1	7	1	2	7	0	1	17	24	1	385	27	342	754	9
17. Tellicherry	1839	3	2	2	6	1	4	13	1	14	9	16	0	232	2	206	440	0
18. Chombala	1849	2	2	0	6	2	2	6	6	9	2	8	17	209	3	181	393	0
19. Calicut	1842	8	6	1	8	0	2	14	6	11	32	48	27	534	4	430	968	23
20. Codacal	1857	2	1	0	5	1	0	6	2	3	4	21	29	248	4	231	483	97
21. Vaniyankulam (Ottapalam)	1886	1	1	0	4	0	0	2	1	2	2	2	0	25	2	25	52	10
22. Palghat	1858	2	2	0	7	3	0	6	1	5	4	10	6	86	7	79	172	2

V. Nilgiris.

23. Kaity	1846	2	2	0	4	0	0	15	0	1	5	7	2	80	1	64	145	1
24. Kotagiri	1867	1	1	1	3	0	0	7	2	1	3	10	1	61	13	85	159	0

Total...

70	55	15	115	14	16	136	45	102	293	431	177	5197	158	4531	9886	4228	
66	50	15	106	11	16	135	42	101	238	429	177	5160	170	4352	9682	3438	
Decrease during 1890		0	0	0	0	0	0	0	15	0	0	0	0	0	0	0	0
Increase ditto	4	5	0	9	3	0	1	3	1	0	2	0	37	0	179	204	85

**Abstract showing the Contributions of the Churches towards
their Church Expenses, the Mission and the Poor.**

Stations	Church Tax	Sunday* Offerings towards Church Expenses			Donations* towards the Mission-work			Donations* towards the Poor-funds			Special* Collections for Orphanages			Special* Collections for the Mala-bar Widow Fund			Total
		Rs.	As.	P.	Rs.	As.	P.	Rs.	As.	P.	Rs.	As.	P.	Rs.	As.	P.	
Mangalore	426	5	7		111	7	6				148	10	2				—
Jeppu	113	4	9		30	3	9	253	2	1	24	15	0				—
Bokapatna	81	15	6		27	9	2				20	3	2				—
Mulky	124	6	9		48	4	11	32	5	2	84	13	6	7	9	5	—
Udapi	291	14	7		100	1	0	100	2	4	94	8	7	8	0	0	—
Katkala.	21	12	0		14	11	7	2	18	3	6	6	3	—	—	—	—
Basrur—Kundapur .	31	8	0		16	0	4	1	8	0	17	5	3	—	—	—	—
Honavar	5	4	0		6	1	0	11	4	0	—	—	—	—	—	—	—
Karwar	14	8	0		12	3	6	18	18	0	3	15	6	—	—	—	—
Kasargod	31	10	0		14	6	6	—	—	—	—	—	—	—	—	—	—
Mercara	51	6	0		22	7	5	17	1	8	14	11	6	5	6	9	—
Anandapur(Ammatti)	62	2	0		25	13	9	2	8	0	26	13	6	1	9	0	—
																	3

Dharwar	57	12	0	30	1	9	62	0	4	38	5	11	13	0	—	—	202	1	0			
Hubli.	112	2	0	32	3	7	43	5	9	30	10	0	3	7	11	—	—	221	13	3		
Bettigeri (Gadag). .	132	8	0	39	4	6	7	14	6	24	4	5	3	2	10	—	—	207	2	3		
Gulgedgudd	133	6	6	24	8	3	7	7	7	37	15	3	6	4	0	—	—	209	9	7		
Bijapur	10	0	0	5	13	8	6	8	8	7	2	0	1	0	0	—	—	30	8	4		
Cannanore.	277	2	0	83	5	3	65	5	6	51	5	7	15	0	0	5	5	2	497	7	6	
Tellicherry	139	2	0	55	0	0	49	4	1	69	0	10	8	0	0	10	4	6	330	11	5	
Chombala	103	2	0	{ 30	{ 7	{ 6	{ 31	{ 5	{ 6	{ 163	{ 1	{ 10	{ 8	{ 8	{ 0	{ 20	{ 15	{ 0	{ 36	{ 0	{ 0	
Mahé.	344	6	9	{ 130	{ 0	{ 0	{ 5	{ 2	{ 8	{ 31	{ 5	{ 6	{ 8	{ 11	{ 8	{ 0	{ 1	{ 12	{ 4	{ 6	{ 15	{ 4
Calicut	94	5	9	26	4	7	50	3	0	49	8	11	1	12	4	6	15	4	229	1	11	
Coilandy	14	12	0	11	5	11	2	12	0	15	2	8	2	4	0	3	4	0	49	8	7	
Codacal.	61	14	0	{ 34	{ 0	{ 0	{ 16	{ 1	{ 9	{ 54	{ 12	{ 7	{ 4	{ 0	{ 0	{ 5	{ 0	{ 0	{ 176	{ 3	{ 0	
Vaniyankulam	48	0	0	31	1	10	27	15	0	30	1	11	15	1	5	—	—	—	152	4	2	
Palghat.	55	2	0	44	9	3	46	14	11	17	13	2	2	2	1	—	—	—	166	9	5	
Kaity	Total	2839	12	2	1052	12	11	864	10	9	1069	9	7	125	7	9	72	4	0	6024	9	2

* The collections which are marked with an asterisk being made in church, the contributions of European Missionaries are generally mixed up with those of the native churches and could not be separated.

School-Census of the Basel German Evangelical Mission.

1st JANUARY 1891.

II. Coorg.

9. Mercara	2	0	0	0	0	5	7	41	15	0	0	0	68	0
10. Anandapur (Ammatti)	1	0	0	0	0	11	17	0	0	0	0	0	28	0

III. South-Mahratta.

11. Dhawar	3	0	0	0	0	16	24	41	15	0	0	0	96	0
12. Hubli	3	0	0	0	0	44	7	8	98	0	203	0	360	0
13. Bettigeri (Gadag)	5	6	6	12	38	0	27	18	55	0	0	0	100	1
14. Guleguddi	4	0	0	0	0	28	14	93	0	0	0	0	192	1
15. Bijapur.	1	0	0	0	0	17	6	73	0	0	0	0	96	1

IV. Malabar.

16. Cannanore	3	0	0	0	0	62	51	37	0	0	0	0	150	0	
17. Tellicherry	8	6	5	0	0	0	0	154	33	253	29	0	480	1	
18. Chombala	6	0	0	0	0	85	16	20	137	33	128	7	0	426	0
19. Calicut	8	0	0	0	0	54	91	134	50	211	0	30	570	3	
20. Codacal	3	0	0	0	67	0	26	27	0	0	66	0	0	186	1
21. Vaniyankulam (Ottapalam)	2	0	0	0	0	0	0	14	4	91	0	0	109	0	
22. Palghat	5	0	0	0	0	12	164	20	55	1	0	252	0	0	

V. Nilgiris.

23. Kaitiy	0	5	0	12	0	49	9	279	4	6	0	0	364	1
24. Kotagiri	8	0	0	27	13	10	4	113	0	0	0	0	167	0

Total...

121	37	23	43	240	203	828	606	2462	442	1279	42	91	6296	12	
Total of 1st January 1890.	121	29	34	61	184	217	618	547	2612	390	1396	150	134	6372	0
Decrease during 1890	0	11	18	0	14	0	0	150	0	117	108	43	76	0	0

²* Increase *ditto.*

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Introduction.

THE kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal till it was all leavened. Matth. 13, 33.

While looking back on a year which has been comparatively barren of visible fruits of our mission work, let us bear this parable of our Lord in mind. Though the leaven be hid for a time, it is neither lost nor useless; it is doing its work of fermenting the mass, and its wholesome and regenerating influence will be seen in due time.

During the year past we have had to lament the loss by death (5th September) of the honoured President of our Home Committee, the *Rev. Ch. J. Rigganbach, D.D., Professor of Theology at the University of Basel*, a loss equally felt by the church of his country and by our Missionary Society, whose President he had been for twelve years.

In November last the *Rev. E. Miescher*, late of St. Gallen, now of Basel, was called by the Committee to take the vacant chair, and accepted the call.

Before reporting on our work in India we would say a few words in respect of the other mission-fields of our society.

Besides India, the Basel Evangelical Missionary Society has for many years been doing mission work in the British territory of the Gold Coast in Africa, in the province of Canton of the Chinese Empire, and for the last four years in the German territory of Cameroon in Western Africa.

In the following table we give an abstract of the work done in the different parts of the world where our society's missions are established.

The figures for 1890 not yet being to hand, we give those of 1889.

	Year of Commencement	Number of Stations	Number of Workers		Total Number of Baptised	Number of Communicants	Heathen baptised in 1889	Number of Pupils taught in Schools					
			Missionaries	Ladies				Boys	Girls	Total			
India . . .	1884	24	68	53	328	9682	5160	170	5019	1353	6372		
China . . .	1847	12	19	14	84	3432	2111	216	697	113	810		
Gold Coast. .	1828	9	35	23	169	8909	3662	629	1789	856	2645		
Cameroon . .	1886	4	11	2	17	159	149	22	245	39	284		
Total..		49	133	92	598	22182	11082	1037	7750	2361	10111		

As regards our work in India, we hope that the map of our mission-field in this country which has this time been attached to this report will be found useful by our readers.

I. Agents.

A. European Agents

[as on 31st December 1890.]

	Ordained Missionaries.	Lay Brethren.	Missionaries' Wives.	Single Ladies.	Total
Canara	20	12	24	2	58
Southern Mahratta Country	11	0	8	0	19
Malabar	18	6	18	0	42
Nilgiris	3	0	3	0	6
	52	18	53	2	125

We have to lament the death of *Mrs. Altenmüller*, who died of typhoid fever, on the 5th July 1890, after an illness of only a week.

A considerable number of European workers had to leave India for Germany or Switzerland on account of failing health, some, indeed, in the hope of a speedy return with recruited strength, others for good.

Mr. and Mrs. Schenkel of Udapi left in February 1890, *Mr. and Mrs. Warth* of Bijapur in March, *Mrs. Walz* had to leave her work and her husband in March, *Mr. Walz* hoping to be able to stay for some time longer, but his health breaking down suddenly, he had to follow her in July.

Malabar has to lament the loss of *Mr. and Mrs. Knobloch*, who had worked for 25 and 23 years in that mission-field, and who have little hope of returning. We hope that *Mr. and Mrs. Diez* and *Mr. and Mrs. Ernst*, late of Mangalore, who had to leave us in April and in September respectively, will be able to return ere long to their beloved India. *Mr. and Mrs. Schenkel* of Udapi, *Mr. Feuchter* of Calicut, *Mr. Schmidt* of Codacal, *Mr. Glattfelder* of Mangalore also left us in the course of the year under report, while the departure of *Mr. and Mrs. Digel*, *Miss Hofmann*, *Mr. and Mrs. Krapf*, *Mr. and Mrs. Männer*, *Mr. and Mrs. Fischer*, *Mr. and Mrs. Hirner*, *Mr. and Mrs. Schmolck* have taken place in the current year.

Some, though not all, of the breaches thus made in our ranks have been filled up by the return from Germany and Switzerland of several older missionaries. *Mr. and Mrs. Hartmann* arrived at the beginning of the year 1890; they have since been busy in evangelising the district east and north-east of Mangalore. *Mr. Hoch*, who with his partner landed at Mangalore in December last, has taken the place of *Mr. Diez* as superintendent of our Theological Seminary, and has also

been appointed president of our General Local Committee, vice *Mr. Männer*. *Mr. Schönthal* with his wife returned to take charge again of the Weaving Establishment at Cannanore. *Mr. Lauffer*, who has been at work in Malabar since 1856, returned to India for the third time with his partner, and will be occupied in doing itinerating work from his head-quarters Calicut. *Mr. and Mrs. Weismann* are appointed for the station Chombala.

Besides these veteran missionaries, we had the pleasure of welcoming some new-comers, *Mr. Bucher* (already mentioned in the report for 1889), intended for our High School at Mangalore, though for the present stationed at Dharwar, *Messrs. Buchli, Bretschneider* and *Sautter*, who have already begun to assist in the Mercantile Mission and Industrial Branches, *Miss Kaundinya*, the daughter of our pensioner *Mr. Kaundinya* of Anandapur, *Miss Lehmann*, married to *Mr. Rehm* at Calicut, and *Miss Keller*, married to *Mr. Berli* at Bijapur.

Several of our workers had to resort to the hills to repair their health. Among them we mention our veteran *Mr. Männer*, who did not however on the Nilgiris find the strength he had hoped for from the change, but was so much reduced in strength, that we feared he would die in India. He has been spared, however, and permitted to sail for Germany on the 1st March of the current year.

The year has been unusually trying on account of sickness. Influenza visited all our stations and attacked the missionaries and their families, as well as their native fellow-workers, the children in schools and orphanages, and the members of their churches. *Mr. Brasche* of Udapi reports that at one time he had no less than fifty patients in the schools under his management, while all his native assistants were laid up at the same time, but that he also realised the truth of the

gracious promise, "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me".

We are greatly indebted to the medical gentlemen of the respective stations for their kind and assiduous, and in most cases gratuitous medical assistance to the missionaries, their families, and the people under their charge, and would especially tender our heartfelt thanks to *Dr. W. A. Lee*, Surgeon-Major, and *Mr. R. Peter*, Dresser, at Mangalore, *Mr. A. F. Mathias*, Apothecary at Bantwal, *Mr. Gaskoyne*, Apothecary at Udapi, *Dr. Engineer* at Karwar, *Dr. Marsden* at Mercara, *Mr. D'Jordon* at Anandapur, *Dr. Mc. Conaghy* and *Dr. Channer* at Dharwar, *Dr. Cardoz* at Hubli, *Dr. Peters* at Bijapur, *Mr. B. Colaço*, Apothecary at Kasargod, *Dr. Bain* at Cannanore, *Mr. J. Verghese*, Apothecary at Wadagara.

B. Native Agency.

1. Native Pastors. The number of these is 15, the same as last year.

2. Evangelists and Catechists. We lament the loss of two among these by death. One of them, *Catechist Silas Shanta* at Kaity, had for many years been a faithful preacher to his heathen countrymen, the Badagas, daily visiting them in their villages and houses. While engaged in this work of faith and love he was attacked with small-pox, and was called home by the Lord of the harvest. His desire, that God might give him strength and grace to work for Him till his son *Isaiah*, a student in the Theological Seminary at Mangalore, could take up his work, was granted. While the father was passing from toil to rest, his son was passing his examination, and three weeks after he arrived to take up his father's work.

At Bettigeri *Catechist Lazarus Sanjiva* was cut off from his work of itinerancy by influenza. He had been engaged in this work for three years only, but had the privilege of dying

in harness. While during the time of influenza all his fellow-workers and even the missionaries were laid aside by the disease, he was able to work and cheerfully did the work of others too, carrying on the daily services of the passion week, the lessons in the seminary and the burial services for the dead. When others recovered he received the call and died joyfully, knowing that he was the Lord's.

To the number of Catechists of 1889, we have had the pleasure of adding eleven new men, who after finishing their course in the Theological Seminary at Mangalore passed their examination and are already at work in different stations, one in the Southern Mahratta country, seven in Canara, two in Malabar, and one on the Nilgiris. The whole band now amounts to 5 Evangelists, 96 Catechists, and 14 Assistant Catechists. Of this number 49 are at work in Canara, 9 in the Southern Mahratta country, 39 in Malabar, and 4 on the Nilgiris.

There was, during the year under report, a great deal of sickness among our native assistants; that hitherto almost unknown disease, influenza, spared few of our workers and bereaved several of them; some were for many months prevented from doing their work. We rejoice to say, that we have had to mourn over no case of grievous sin among our Catechists, though one of them was, justly or unjustly, under a cloud of suspicion. Most of them have been faithful workers both among Christians and non-Christians, and testimonies such as the following given by a missionary concerning one of his Catechists, are not rare: N. N. is well qualified for his work, he is working cheerfully "approving himself as a minister of God, by honour and dishonour, by evil report and good report". Some however being in danger of falling into a kind of lazy jog-trot, had to be exhorted and reproved, and not a few fail to live within their means and contract debts, thus

becoming a stumbling block to others and bringing disgrace on the name of Christ.

3. Christian Schoolmasters. At the end of 1890 the number of these was 136, and that of the schoolmistresses 45, while 102 non-Christian schoolmasters were employed. The particulars of their distribution may be seen in the Census.

We had the grief of being obliged to dismiss one of their number, who had forgotten himself and his calling so far as to live in sin with the wife of a fellow-worker. Some others had to be dismissed on account of laziness or unfitness for their work.

4. Bible-women. There are 4 in Canara, 2 in the Southern Mahratta country, 12 in Malabar, and 2 on the Nilgiris, altogether 20.

5. Christian Colporteurs. One of their number had to be dismissed on account of falling into sin, another for embezzlement of a considerable sum of money entrusted to him. The Lord will reward those who have been doing their work faithfully.

Thus the total of agents employed, European and Native, is 568. May the Lord pour upon them all a rich measure of his quickening and sanctifying spirit.

2. The Work done.

A. The Native Church.

The number of baptised Christians connected with the Basel Mission at the end of 1890 was 9886, 204 more than in 1889. 98 heathen or Mohamedan adults, and 79 children have been baptised; besides 431 children of Christian parents. 223 members of our churches have died during the year under review. Imitating the example of Paul the Apostle, we would

first of all thank God, the Father of our Lord Jesus Christ, for the faith and love and hope He has graciously awakened in the hearts of many of the members of our churches, and for all the grace He has given them during the past year, also for receiving into His heavenly home many who, born in darkness and sin, have by the spirit of adoption been born again as His children.

We thank God that most of our stations can report that the attendance at divine service is generally good in the morning, though less so at the afternoon- and week-day services; we thank Him that family-worship is reported to be offered daily in most houses, that on several stations, especially at Mangalore, the young men have formed choirs and diligently practise on week-days the hymns and anthems which enliven the Sunday services and which, from personal knowledge we can say, are very well sung indeed.

We are thankful to mention that at several stations some of the young men regularly engage in evangelistic work on Sunday afternoons, or instruct the catechumens in the rudiments of Christian truth, that weekly prayer meetings held from house to house, are on the whole well attended, that of the majority of our stations it can be reported that they regularly paid their church-dues, and that many church-members were willing of themselves to contribute something to the Lord's cause, that several larger stations such as Mangalore, Mulky, Codacal and several smaller ones had to report no case of excommunication. Above all, we are glad to know, that there is a leaven of Christian life in every congregation, men and women, who quietly and without ostentation, are doing their duty to God and man, and are a light to the surrounding heathen world.

On the other hand, while reading the yearly reports of the stations, we have been deeply grieved to find that the reporters

had found much more to complain of than to rejoice at. Mulky, Bettigeri, Dharwar, Cannanore and other stations complain of the laziness of many church-members in attending divine service, and of consequent ignorance of the Word of God; at other stations, such as Guledgudd, Dharwar, Bettigeri, Mulky, we have to fight against unwillingness on the part of parents to send their children to school. This unwillingness is sometimes caused by poverty, but much more frequently by indifference or weakness, niggardliness and covetousness, which induce parents to keep their children at home to escape paying the school-fee or to get as much work out of them as possible. In some places, such as Mushtigeri, out-station of Guledgudd, people are exceedingly unwilling to pay their church-dues. But there is an enemy, more dangerous and more powerful than those already mentioned, and one which is giving us more trouble year by year, we mean drinking habits. Though the drinking of toddy seems to be comparatively innocent, yet being generally done in excess, so as to cause intoxication, it leads to poverty and a host of other evils, brandy drinking not the least of them. We have been glad to learn, that the native presbyters of some stations are a great help to the missionaries in fighting against this evil, while at other stations they are too lenient, and even inclined to wink at it.

Drinking, extravagance, and thoughtlessness are generally the cause of poverty and debt, which, we are sorry to say, many of our Christians are involved in; but at the same time, we cannot but pity the poor farmers of Canara, who are often ground to the dust by the extortions of their landlords and are almost hopelessly involved in debt.

The Education of Children leaves much room for improvement, not so much their intellectual education, which is attended to in schools, but their bringing up in the nurture

and admonition of the Lord, which must chiefly be done by home influence. Several reports of stations, especially Calicut and Tellicherry, complain of insubordination of the young, of nightly excesses and riots, seduction of girls by young men, of lampoons and libels written and secretly attached to people's houses at night by godless youths. Calicut, Anandapur, Udapi, Guledgudd and some other stations had to excommunicate several persons on account of adultery, and at Anandapur and one of the out-stations of Udapi a number of people left us and went back to heathenism.

We are afraid many of our readers who pray for the coming of the kingdom of God, will be deeply grieved at the dark picture we have had to draw, and may even be tempted to doubt the utility of mission-work; but let them remember these two things,—first, that our Lord himself has taught us that “many are called but few are chosen” and second, that “so is the kingdom of God as if a man should cast seed into the ground and should sleep and rise night and day and the seed should spring and grow up, he knoweth not how”; for the working of God's spirit in the heart is often hidden to human eyes and its progress that which cannot be reported, while “the wicked are like raging waves of the sea foaming out their own shame”.

B. Evangelisation.

Though many of our missionaries and native assistants are engaged in pastoral or school-work, yet a good number is entirely set aside for the work among the heathen and Mohammedans; and those engaged in other work occasionally do the work of evangelists. It would be tedious to enumerate all the tours that have been made, the heathen festivals and fairs that have been visited; we shall confine ourselves to delineating a few striking features illustrating this branch of our work.

Mode of working. Besides preaching in the bazars of towns at weekly and yearly fairs on festivals, where sometimes as many as 20,000 people are gathered together, visiting and preaching from house to house is now much practised, especially on the coast, where the people generally do not live in large village communities but far from each other, each family on its own farmstead or estate. *Mr. Gengnagel* of Basrur writes: "We not only travel along the trunk-roads of the country, but turning aside into the by-ways, and going to the remotest nooks and corners, we remain till we have visited every house. By doing so the difficulties of travelling are increased, it is true, but we gain the confidence of the people; they see that we love them and care for them, and the fruit will not fail." *Mr. Digel* of Honavar writes: "In visiting villages, we remained till every house had been visited. People cheerfully listened and men invited us to come to their verandas." *Mr. Walter* of Vaniyankulam reports: "House-to-house visiting is followed by the best results; our experience has been most encouraging, even at places where at first the cold shoulder had been shown to us. At a certain place a landlord received us very coldly, though he permitted us to talk to his people. After some time, his steward came and told us to go. When this did not avail, he and the landlord left us and went to the garden, drawing after them the other members of their family who had been listening to us. But while we were talking to a male servant occupied in dressing vegetables for dinner the master of the house gradually drew nearer and nearer and ended by becoming quite friendly".

Obstacles. *Mr. Kühnle* of Palghat writes: "At the fair at Kalputti we were much annoyed by certain Brahmin boys. On the morning of the last day of the fair we had scarcely arrived on the ground when a lad with a printed lampoon in his hand placed himself quite near to us and began to read

it and to hold forth to the people about its contents. Most of the people who had gathered around us to listen to our address, went over to hear what our opponent had got to say. When after some time they left him and returned to us, our opponent, not liking that state of things, placed himself immediately in front of us and with his companions began to shout and to vociferate in such a manner, that we found it impossible to make ourselves heard even by the bystanders. We looked around for the police, but in vain. At last the Police Superintendent came and forced our opposers to keep the distance prescribed by law (100 yards). But the police had scarcely gone when the disturbance was renewed. This was done again and again. At last they began to throw stones and became so excited that the Police Superintendent, fearing a riot, advised us to leave the place".

Preaching under such circumstances as these may seem to be worse than useless; but let us remember that we have an example in St. Paul, who preached under similar circumstances and encountered similar opposition at Lystra, Ephesus, Philippi, Athens, etc.; yea Christ himself did the same. John 7, 4. 28. 37. 43. 44. Moreover we know by experience, that at many places, not excepting large idol fairs, where our preachers at first had met with the most stubborn resistance, the opposition gradually died away and now the missionary is looked for as a necessary accompaniment of the fair. Evangelist *Hutten* at Tellicherry writes: "We have travelled two or three together and preached in 17 Amshams, 64 De-shams, at 10 fairs and idol festivals and 17 villages. Once we came to a carpenter's house where four altars had been erected to demons. When we began to point out to the people of the house the evil consequences of demon-worship the carpenter's wife became possessed, her face lost colour and screaming and gnashing her teeth she cried, 'What, you

blaspheme my gods? I shall presently show you the fruit of your blasphemy!' Then turning to her husband she looked at him with flaming eyes and cried, 'You shall not listen to them, otherwise I shall cleave your skull'. Running to and fro in her fury she at last lost consciousness, and fell to the ground.

At fairs and similar gatherings, we occasionally have to encounter opposition-preachers, and for the last two years an astrologer and two Konkani traders have most strenuously been opposing us. Some instance Col. Olcott and Madam Blavatsky as witnesses, or point to the division of Christians into several churches and sects to prove that Christianity cannot be the true religion. On the other hand we meet with many encouraging facts. At Pattawani, a place notorious for drinking and smoking of hemp, where in former years we encountered nothing but scorn and uproarious opposition, a Nambutiri Brahmin rebuked the disputants and expressed his desire to hear more, and when we had read to him extracts from the sermon on the mount, he said, 'Those are good words, I shall think on them'. A Shudra said, 'Formerly I used to bring offerings to this temple year by year, but I have given it up now, finding no satisfaction in my shâstras. They contradict each other. Having heard your shâstras, I am now in doubts what to believe. May God help me to believe in your God'.—We have even found people who would accompany us from house to house and recommend our message to their countrymen. A Government Officer is very much interested and seems to be 'not far from the kingdom'. When his children were ill, he sent for the Bible-women to pray with the children'.

Evangelist *Bethuel Soens* of Mangalore writes: "Near Puttur we met a Brahmin who (alluding to native assistants) said, 'A big hawk came flying from Germany, a far country,

and carried away some fine young birds, which on their part are now trying to catch some more birds. We the Brahmins must try our best to prevent them'. He is now our friend."

Mr. Walter reports of the reception he met with among people—

"Young India says: 'It is quite right of you to tell people not to steal nor to cheat, but it is not right to ask them to become Christians. Of course there is only one God, and just as all rivers flow into the sea, so the devotions of all religions, though of different names and forms, unite upon Him. Those things in the shâstras that seem contradictory to science and morals, must either be explained metaphorically or expunged, and there will remain a rich store of moral and religious truths'". We wonder what standard the expungers are to go by. "But there are many", *Mr. Walter* continues, "who know and confess: 'We are poor deceived people; in spite of all our endeavours we can find no comfort and no salvation with our gods. It is you who show us the way of life. How gladly should we become Christians if we were not tied down by the fetters of caste!' An old man said: 'You are doing a good work; do not lose courage, the Christian religion will surely conquer. Though we old people may not live to see it, yet our children will'."

Mr. Kühnle of Palghat reports: "At A. Obstacles.

several families are quite near; they pray to the Saviour, give biblical names to their children and attend divine service; but to break caste they lack courage. We made a visit to the village of *K.*, lying in the midst of the forest. An old man *M.* has for years given up idolatry and is continually searching the scriptures, but as to breaking caste, he is not equal to it. He and his household received us with great joy, entertained us and listened to our message, and at last we could gather them to divine

service. One of the sons of the old man, however, had more courage than his father and renounced caste. When I informed him that he would be baptised he shed tears of joy. He is now a consistent Christian. There are many inquirers in that neighbourhood."

At Codacal station, near the railway from Beypur to Coimbatore, there were 126 catechumens, out of whom 29 could be baptized after careful instruction; more, it is hoped, will be baptized in the course of the current year.

Mr. Hole of Cannanore made a tour to the Wayanad where he found new openings and had the privilege of receiving into the church of Christ an elderly farmer who had many years ago heard the Gospel from *Mr. Hebich*, had afterwards been leading a wandering life stained with many a sin, but was at last desirous of finding rest for his soul.

Mr. Hafner reports of the Cooly mission Cooly-mission. carried on in the coffee estates of Coorg:— "Many planters permit us to preach early in the morning. At the beating of a gong at 6 or half past 6 the coolies come out of their huts with their hoes or knives and gather near the bungalow of the planter. Then some portion of the Bible (generally historical) is narrated to them in a simple style. The narration is illustrated with incidents of their own life and application is made to the hearers. The whole address lasts 15 or 20 minutes and is generally listened to with great attention. Some planters think the loss of time too great to permit preaching in the morning, 300 coolies listening for half an hour each causing a loss of no less than 150 hours of work! But in the evening after the coolies have returned from their work and have got through fetching water and wood to their barracks, the overseers call them together and our address is given in the same way as in the morning. Often questions are asked and answered, and many a time

it gets so late that the preacher has to be accompanied home by a torch-bearer.

We gratefully acknowledge the contributions received from several of the planters towards the Cooly-mission. (See acknowledgments at the close of this Report.)

As to the fruit of this work we can show very little. It is sowing in the hope of a future harvest which others may be privileged to reap; for the coolies go back to their homes, and most of them are seen no more.

Mr. Bode at Anandapur, however, writes of one who knew the account of the creation of the world, the Ten Commandments and some parts of the New Testament by heart. *Mr. Lütze* of Kaity, where a similar work is carried on among the coolies of the tea and coffee plantations of the Nilgiris, reports of the baptism of a young man *Joseph Karpa*, the first-fruit of the Cooly-mission of those parts:—"When three months old, he had been left to his fate in the jungle by his mother, who, driven to despair by the cruelties of her husband, afterwards drowned herself. Some women who had gone to the jungle to gather wood, found the helpless babe and took it to the nearest village where it was recognized by his grand-mother. The father not caring for the child, his grand-mother brought him up. But later on, influenced by her youngest son, she began to treat him so unkindly that he left her to work for his own livelihood. Even when he returned to his grandmother and brought her his savings, she only treated him kindly so long as his money lasted. Again he had to shift for himself and came to Awoka near Hulikallu on the Nilgiris, where he was led to Jesus by our Catechist *Karl* and his brother." May this first-fruit be an earnest of a rich harvest!

The 20 Bible-women have been engaged in sowing the good seed in the hearts of their benighted sisters. We quote

from the report of *Mrs. Frohnmeyer*: "We know quite a number of women who not only listen to the Word of God, but listen with intelligence and much appreciate the visits of the Bible-women as well as their Christian hymns and prayers. Recently I received the unexpected news of the death of an old friend, an aged Hindu whose house I had now and then visited in the company of the Bible-women *Hanna* and *Rhoda*. He had been one of those who long ago parted with idolatry and other heathen superstitions, are familiar with the Bible, appreciate and love it, pray to Jesus, but are prevented by some cause or other from confessing him openly. He suddenly died of apoplexy after praying to the Lord only the evening before. Having, a short time before his death, built a new house for his son-in-law and furnished it entirely in European style, he invited our two Bible-women to its consecration. One of them read the 23rd Psalm, the other a prayer out of our prayer-book in the presence of a great gathering of Hindus. Then the old man brought a prayer, composed by himself, and asked them to read it. The prayer was directed to the Almighty Creator of heaven and earth, asked forgiveness of sin, renovation of the heart and God's blessing on the house.

I was much pleased with the daughter of a pensioned police-officer, a man who has known the Word of God for many years and who has meetings in his house in which God's Word is read and discussed. I read to her the passage James 1, 22 etc. It was touching to see how attentively she listened. I was especially astonished at her knowledge of sin, a thing which is very rare in this country, and was agreeably surprised that she listened without interrupting me, a thing not less rare".

Mrs. Lütze of Kaity reports: "There is now much change for the better in the reception our Bible-women meet with. Formerly the Badaga women would not listen to their message,

but now many are glad to listen, and some ask the Bible-women to tell them the Bible stories again and again."

We are very grateful to the British and Foreign Bible Society for their assistance by which we have been enabled to take up and carry on this most important work. It is most essentially "a work of faith and labour of love" requiring "much patience of hope in our Lord Jesus Christ".

C. Schools.

Theological Seminary. As mentioned in last year's Report it has been thought expedient to separate the natives of Malabar, whose vernacular is Malayalam, from the natives of the Tulu and Canarese districts, who receive their instruction in Canarese. Consequently in the month of June four Malayalam students were transferred from the Mangalore Seminary to *Tellicherry*. They were joined by three lads who had finished their course in the Preparandi School at Tellicherry. Of this number one ran away, another one had to suspend his studies for a while on account of ill-health and became an assistant to the Medical Missionary *Dr. Liebendorfer*. Thus 5 students were left, of whom 3 classes had to be formed.

The superintendent, *Mr. Frohnmeyer*, is looking forward to the time when he hopes to get larger classes from the new Christian High School which has taken the place of the former Preparandi School.

The Mangalore Seminary under *Mr. Hoch* numbers 25 students in 4 classes. The students are practically initiated in their evangelistic work by attending and taking part in the preaching of the Gospel that is carried on twice a week in the bazaar of the town and at the Anglo-Vernacular School, as well as by occasional preaching tours. We may mention a lengthened tour to Southern Mahratta undertaken in the

months of January and February and extending as far as Guledgudd in the Bijapur Collectorate.

Eleven pupils finished their studies and passed their examination in March 1890 and were consequently consecrated for their work as Catechists; 7 natives of Canara, 2 of Malabar, 1 of the Southern Mahratta country, and 1 of the Nilgiris. They have been stationed in their respective native provinces. To prepare for the two Theological Seminaries we have two Preparandi Schools at Udapi and Bettigeri, and the Christian School at Tellicherry.

The Preparandi School at Udapi under *Mr. Brasche*, numbering 31 pupils, gives a most useful education to aspirants for the Theological Seminary, aiming above all at thoroughness generally, but especially in biblical knowledge, and at the same time at the formation of a Christian character in its pupils.

Instead of the Preparandi School which hitherto existed at Tellicherry, a Christian High School has been opened under the superintendence of *Mr. Schaaf*. At the close of 1890 117 pupils were in attendance, 88 of whom were Christians. It has a two-fold object, first of enabling the Christian youth of Malabar to get a sound *Christian* education instead of the purely secular one which they have had up to this time in Government schools or in schools intended for non-Christians, and second of preparing candidates for the Theological Seminary at Tellicherry. It remains to be seen whether the latter object will be attained.

The Preparandi School at Bettigeri (Gadag) in the Southern Mahratta country, numbers 12 pupils. A small seminary is connected with it in which young men of little previous education, yet desirous of preaching the Gospel to their countrymen, are trained through the medium of the vernacular only for the work of Assistant Catechists, or, as they are called elsewhere, Scripture-Readers.

Connected with the two Preparandi Schools at Udapi and Bettigeri and the Christian High School at Tellicherry there are three training schools for the purpose of training Christian School-masters. There are 7, 6, and 5 pupils respectively in these institutions undergoing the necessary training. Including the above mentioned schools for the training of mission agents we have altogether 121 schools numbering 6296 pupils (exclusive of sunday schools) with 1221 Christian boys, 925 Christian girls, 3733 non-Christian boys and 417 non-Christian girls.

Further particulars may be learnt from the school-census printed with this Report. We need scarcely mention that Bible history in a summarised form and a selection of Bible texts are taught in all our primary schools, not excepting those for non-Christians, while in the Anglo-Vernacular Schools the pupils are taught to read the Bible itself. In our girls' schools the girls are taught needle-work by the wives of the missionaries or by Christian school-mistresses.

At several places we have been greatly encouraged by the willingness, yea eagerness, of the non-Christian population to contribute to the erection of a mission school in their midst. Thus *Mr. Digel* reports of Anilgodu, a village at some distance from Honavar:—"The toddy-drawers of that place, who are also land-owners, built a neat school-house with a small house for the school-master in a good and healthy situation; and what is still more to be prized, they send their children very regularly to school. The school was opened on the 1st of March and numbers 38 children, 37 boys and 1 girl."

To this readiness on the part of the despised toddy-drawers to make sacrifices for the education of their children, the niggardliness of the Haviga Brahmins about Honavar forms a

striking contrast. Though a school had been opened in their midst at Hepenkeri, and they undertook to build a house for the school-master, they broke their promise and never gave a pie for the school, which consequently was closed again.

In the neighbourhood of Kasargod also people are ready to erect school-houses, at least to contribute something towards their erection. Owing to this willingness *Mr. Hermelink*, the missionary in charge of that station, has been able gradually to increase the number of schools at and about Kasargod to ten, numbering no less than 621 pupils, of which only 23 are Christians.

A particularly cheering feature of our educational mission-branch is the large number of schools among the tribes of the Nilgiri-hills, who had formerly been so set in their opposition to any kind of Christian influence. But now there are, in connection with the stations of Kaity and Kotageri, as many as 22 schools with 531 children, 438 of them being non-Christians.

D. Literary Department and Colportage.

Two committees have been at work during the past year revising two of the three versions of the Bible which are used in our Mission, the Tulu and the Malayalam versions.

The committee for the revision of the Tulu version of the New Testament, consisting of the *Rev. A. Männer*, *Rev. P. Ott*, *Rev. G. Ritter*, *Rev. J. Hermelink*, *Rev. Ch. Gojar*, *Rev. Jared Soens* and *Mr. Obed Sumitra*, Catechist, met several times, and have now got as far as the 2nd Epistle to the Thessalonians inclusively. They hope to finish their work, to which a tentative translation of the four Gospels and the Acts by the *Rev. R. Hartmann* had partly prepared the way, in the course of the current year.

The committee for the revision of the Malayalam version

is composed of *Rev. S. Walter*, *Rev. F. Matthissen*, *Rev. J. Frohnmeyer* of the Basel Mission, *Rev. W. J. Richards* and the Venerable Archdeacon *Koshi Koshi* of the Church Mission, *Rev. S. Mateer* and a Native Pastor of the London Mission, and *Kartenär Thomas* of the Syrian Church. After the work of revision had been at a stand-still for five years, owing to some spirited controversy between the Northern and the Southern members of the committee, the committee met at Calicut on the 26th August last, and continued in session for nearly 3 weeks. Though the Gospel according to St. Matthew only was finished, all the fundamental questions were discussed and thus the way prepared for the work of a second session which took place in February and March last and finished the remaining three Gospels.

The question of a revision of the Canarese version of the Bible has likewise been mooted during the past year; but as yet some preliminary steps only have been taken.

Concerning the Printing Press and the Tract and Book Depository *Mr. Huber* reports:

The *Press* under the able management of *Mr. Hirner* had also during the last year to meet with a good deal of fair and unfair competition. We are thankful to say that sufficient orders were entrusted to us, to keep all the fifty people who get their livelihood in the Press, busily engaged during the whole year.

The printing of *Mr. Kittel's* large Canarese-English Dictionary has been steadily going on, and the first half of this important work has now been carried through the press.

In November *Mr. Huber* was transferred from the Book Depot to the Press in order to acquaint himself with the business. He will subsequently take charge of the management, in place of *Mr. Hirner* who intends to go to Europe with his family on a well-earned furlough.

We subjoin

A LIST OF BOOKS

Printed at our Press from the 1st November 1889
to 31st October 1890.

I. Canarese.

	Edition.	Size.	Copies.	Pages.	Tot.	Pages.
Sabhāpatra, Vol. XXII. No. 5—XXIII. No. 4.	8°	650	192	124800		
Arithmetick, Part II.	III. 12°	6000	202	1212000		
A Canarese Natural History of Animals	I. 16°	500	263	131500		
Elements of Political Economy (B. Govt's.)	I. 8°	1000	333	333000		
Canarese School Grammar	XVII. 12°	5000	148	740000		
What are the Planets?	II. 16°	1500	37	55500		
What Causes Eclipses?	II. 16°	1500	20	30000		
Canarese Christmas Carol	II. 32°	3000	24	72000		
The Birth of Christ	IV. 32°	3000	16	48000		
The Wise Men from the East	II. 32°	3000	12	36000		
Three Parables showing God's Love	IV. 32°	3000	12	36000		
Thoughts on Education	II. 16°	3000	16	48000		
On Transmigration	II. 16°	3000	16	48000		
Juvenile Series No. 1. Instructive Stories	III. 16°	3000	62	186000		
What is Truth?	III. 16°	3000	32	96000		
First Canarese Instructor.	XII. 12°	8000	84	672000		
Canarese Hymns for Children	IV. 12°	1000	148	148000		
Arithmetical Exercises for Beginners	IV. 16°	2000	60	120000		
A Catechism of Canarese Grammar	XII. 12°	5000	60	300000		
The Story of an Actor and a Princess	III. 32°	3000	16	48000		
The Story of the Saviour of the World	III. 32°	3000	32	96000		
Full Notes on Kāvya-punja	I. 16°	2000	85	170000		
The First Reader, Canarese	XII. 16°	15000	64	980000		
Second Reader, translated into Canarese	I. 16°	4000	140	560000		
A Short Account of the Madras Presidency	VI. 16°	2000	92	184000		
Description of South Canara	VI. 16°	3000	16	48000		
Kanarese First Book (Bombay Government)	V. 12°	50000	34	1700000		
Knowledge of the Supreme Spirit	II. 12°	1500	92	138000		
Thoughts about Death, a Dialogue	V. 16°	4000	32	128000		
The Way of Salvation	II. 16°	2000	36	72000		
Canarese Almanac for 1891	8°	5000	86	430000		

II. Malayalam.

		Edition.	Size.	Copies.	Pages.	Tot.	Pages.
Kēralōpakāri, Vol. XVI. No. 11—XVII. No. 10.			8°	400	192	76800	
Second Reader		IV.	16°	10000	112	1120000	
Children's Holy Instructor		I.	16°	5000	20	100000	
The Folly of Atheism		I.	32°	3000	20	60000	
The Story of Dhīrashirastran		II.	32°	3000	32	96000	
Two Converts from Islam		I.	32°	3000	28	84000	
The Second English Reader		V.	12°	5000	250	1250000	
The Essentials of Malayalam Grammar		VII.	16°	10000	32	320000	
The First Reader Part II.		III.	16°	10000	118	1180000	
Do. " I.		XVI.	16°	15000	64	960000	
Holy Bible		I.	16°	5000	361	18005000	
Bible Stories, I. Part, Old Testament .		I.	12°	2500	124	310000	
Bible Stories, II. Part, New Testament .		VI.	12°	2500	186	465000	
Bible Texts in Malayalam		V.	12°	3000	52	156000	
A Catechism of Malayalam Grammar .		VII.	16°	3000	157	471000	
Malayalam First Book		II.	16°	12000	40	480000	
Short Bible Stories		III.	12°	3000	116	348000	
First Catechism		III.	12°	1500	21	42000	
A Garland of Prayers in Hindu Meter .		II.	12°	1500	22	33000	
The Good Shepherd		IV.	12°	2000	20	40000	
Do. in Hindu Metre . . .		III.	16°	4000	8	32000	
The Incarnation of Christ		VI.	16°	4000	16	64000	
Malayalam Almanac for 1891		8°	2500	80	200000		

III. Tulu.

The Proverbs		I.	12°	1000	31	31000
Bible Stories, Old and New Testament .		III.	12°	1000	150	150000
Short Bible Stories		IV.	12°	2000	96	192000
Hymn Book		V.	12°	2500	192	480000

IV. Badaga.

The Gospel according to St. Luke . . .		I.	12°	2500	130	325000
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V. English or Anglo-Vernacular.

A Help for Students of Botany		I.	8°	1000	23	23000
A First English Reader		V.	16°	10000	72	720000
A First English Book		IV.	16°	8000	72	576000
The 50th Report of the B. G. E. Mission		8°	1200	88	105600	

The *Tract and Book Depository* had been in charge of *Mr. Huber* up to the end of October last, when *Mr. Krapf*, transferred from Cannanore to Mangalore, took charge. The manager of the Book Depot has also the supervision of some 20 branch-depots; 11 Colporteurs are employed to aid in the sale of our tracts and other publications.

SALE OF BOOKS AND TRACTS

during the twelvemonth

from 1st July 1889 to 30th June 1890.

1. Our Own Publications.

			Rs.	As.	P.
29955	Copies of Canarese Religious Books		1361	14	5
1398	„ Tulu „ „		57	4	1
24774	„ Malayalam „ „		976	11	2
14722	„ Canarese School-Books		4332	5	10
9524	„ Malayalam „ „		1785	9	0
760	„ Other languages		3040	1	4
25909	„ Government Books, Canarese		3722	14	0
33928	„ „ „ Malayal.		5736	2	4

2. Other Publications.

12000	„	6455	7	8
152,970	Copies	Rupees	27468	5 10

We tender our heart-felt thanks to the *Religious Tract Society in London* for their grants of paper which enabled us to carry on this branch of our work in a much more extensive way than we could have done.

E. Industrial and Mercantile Establishments.

For years the Codacal Station has lost a number of its church-members by emigration to other parts of the country in search of occupation, so as to be able to obtain an honest living. For on their profession of Christianity many have been deprived of their livelihood. Many more would have joined us if they had seen some honest way of supporting themselves and their families after becoming Christians and thereby outcasts in the eyes of their countrymen. Last year there were no fewer than 126 candidates for baptism, and many more inquirers. With a view to provide those who lose their means of subsistence on becoming Christians, with some other means of gaining their livelihood by honest labour, our Home Committee have resolved on making a trial with tile-works. Similar considerations had led to the establishment of our other factories.

We have now the following Industrial and Mercantile Establishments:—

The Tile-works at Kudroli and Jeppu (Mangalore),

" " " Malpe near Udapi,

" " " Calicut,

" " " Codacal;

the Weaving Establishments at Mangalore, Cannanore and Calicut, with branches at Mulky, Chombala, Tellicherry and Codacal; the Carpenter's Workshop at Calicut; the Mechanical Workshop at Mangalore; and the Mercantile Mission-Banches at Mangalore, Mercara and Calicut.

In these establishments the work of the day begins with Scripture reading and prayer. Christian workmen are encouraged to save something so as to be able to acquire

property of their own. In this way many of our Christians at Mangalore and its suburbs Jeppu and Kudroli, at Cannanore, Chombala and Calicut have gradually been enabled to build themselves houses and acquire a small home-stead of their own. At Jeppu and Bokapatna near Kudroli neat chapels have been built and schools established for the Christians who have settled in the neighbourhood.

* * * *

The preceding pages give a summarised view of our work dealing with matters of general interest. We now proceed to briefly report on each separate station for the benefit of those more particularly interested in one or other of the various centres of our mission-work.



I. CANARA.

A. South-Canara.

Area 3902 square miles. Population 959,514.

Six Stations.

MANGALORE.

Out-Stations: Jeppū, Bokapatna, Kudroli, Urva,
Bolma, Mallur, Bantwal, Puttur.

I. Native Church and Itinerancy.

Rev. A. Männer, Chairman and Secretary of the General Local Committee of the Basel Mission in India, in charge of the parish.

Rev. P. Ott, assistant to *Mr. Männer* and latterly in charge of the parish, Chairman of the Canara District Committee.

Native Pastors.

Rev. Sebastian Furtado, in charge of the Jeppū church and school.

Rev. Samuel Andrea, in charge of the Bokapatna church and school.

Catechists.

Mark Salis, Balmattha Church; *Stephan Jatanna*, Bal. Church;

Benjamin Salins, Bolma; *Albert Bangera*, Ullala;

Joseph Bhagyan, Bantwal; *Timothy Amanna*, Puttur.

Colporteur	1
Bible-women	4
Native church, Total number of baptised	1850
(Balmattha 1354, Jeppū 239, Bokapatna 209, Bolma 23, Bantwal 9, Puttur 16).	
Communicants	1091
Non-Communicants	9
Children	750
Catechumens.	30

1850, against 1803
in 1889.

Baptised 9 adult heathen and 3 children. Days devoted to itinerancy by European missionaries 247, by Catechists 258*.

II. Schools.

Theological Seminary.

Rev. M. Hoch, Superintendent.

Rev. S. Limbach, Assistant.

Mr. Christamuja Watsa, Catechist, Tutor.

Mr. Henry Roberts, Catechist, Assistant Teacher.

Students in four classes	25
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Anglo-Vernacular School

has now been raised to the High School standard.

Rev. I. Daur, Superintendent.

Mr. Sadrach Aimani, B. A., Headmaster.

Mr. Gottlieb Mabenna, Catechist, Assistant.

Christian Assistant Schoolmasters	2
Non-Christian Assistant Schoolmasters	8
Students in seven classes	215

Parochial Schools six.

Rev. I. Daur, Manager.

Cat. Gabriel Almada, Headmaster of the Girls' Secondary School.

Christian Schoolmasters	7
Non-Christian Schoolmasters	6
Christian Schoolmistresses	6
Pupils	360

* Here and in all subsequent similar cases the figures given refer to the aggregate of days spent in itinerancy by all the missionaries and catechists of the respective station.

Primary Schools for Non-Christians five

at Mangalore, Bantwal, and Ullal.

Rev. I. Daur, Manager.

Miss L. Hofmann, Lady Superintendent of the Brahmin Girls' School, Mangalore (going home).

Miss M. Kaundinya, will take her place.

Christian Schoolmasters	2
Non-Christian Schoolmasters	6
Christian Schoolmistresses	9
Pupils	409
Sunday-School, pupils	90

III. Book and Tract Depository.

Mr. J. Krapf, Superintendent.

Persons employed	6
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IV. Printing Press.

Mr. G. Hirner, Manager, *Mr. F. Huber*, Assistant. After *Mr. Hirner's* departure to Europe on furlough, *Mr. Huber* will take the management. 50 men employed as writers, correctors, compositors, printers, type-founders and coolies.

As to the work done see pp. 33 to 36.

V. Industrial and Mercantile Establishments.

Mr. C. Pfleiderer, General Agent and Treasurer to our Mission.

Mercantile Mission-Branch.

Mr. J. Sieber, Manager. *Mr. P. Buchli*, European Assistant.

Mr. Hiskia Aiman, Book-keeper.

Native Assistants	8
	6

Weaving Establishment.

Mr. F. Stierlen, Manager. *Mr. Moses Aarons*, Writer.

Workmen	66
Female workers	62

Mechanical Establishment.

Mr. W. Weischedel, Manager.

Writer	1
Workmen	45

Jeppu Tile-Works.

Mr. J. Baumann, Manager. *Mr. H. Bretschneider*, Assistant.

Overseers	2
Workmen and Women	261

Kudroli Tile-Works.

Mr. H. Altenmüller, Manager.

Overseers	2
Workmen and Women	487

M U L K Y.

Out-Station: Karnad, Kadike, Ulya, Santur, Uchila,
Yermala, Mullur, Padür, Perur, Kutyar,
Kalatur, Munderu, Kodetur.

Rev. Chr. Keppler, in charge of the parish and orphanage.

Rev. M. Schaible, out-stations and itinerancy.

Native Pastors.

Rev. Diego Fernandez, Mulky. *Rev. Jared Soens*, Uchila.

Catechists.

Mr. Henry Kodot, itinerancy; *Mr. Abraham Heri*, Santur;
Mr. Gabriel Bangera, Kadike; *Mr. Obed Sumitra*, Padur;
Mr. Jesudasa Aarons, Munderu.

Assistant Catechist, Joseph Vedamuttu, Kutyar.

Native Church:

Communicants	338	702 against 696 in 1899.
Non-Communicants	3	
Children	361	
Catechumens	44	

21 heathen have been received into the church by baptism,
 viz: 12 adults and 9 children.

Schools.

Orphanage.

Rev. Chr. Keppler and Mrs. Keppler, Superintendents.

Christian Schoolmasters	3
Christian Schoolmistresses and Assistants	3
Girls—boarders	61
Day-scholars	33

Anglo-Vernacular School, in charge of

Mr. Keppler. Catechist Christiananda Salis.

Christian Schoolmasters	2
Non-Christian Assistant Schoolmasters	5
Pupils	188

Vernacular Schools

for Christians and non-Christians at the out-stations	6
Christian Schoolmasters	5
Non-Christian Schoolmasters	4
Pupils	192

U D A P I.

Out-Stations: Nidambur, Beilur, Kapettu, Korankaradi, Kadelat, Parkala, Badegottu, Parala, Parika, Kilinja, Malapu, Udubittalu, Udyavara, Bolja, Gudde, Kap, Mandedi, Shirwa, Kattingeri, Suda, Palli, Ninjuru, Kudigrama, Bolle, Kattupadi, Koppala, Possar, Madambeil, Kurkal, Kalanja, Kalyanapura, Uppur, Bolmar, Tottam.

Native Church and Itinerancy.

Rev. G. Ritter, in charge of the parish and the out-stations.

Rev. W. Stokes, out-stations and itinerary.

Rev. Ch. Eblen, itinerary.

Native Pastors.

Rev. Daniel Aaron, Udapi; *Rev. Charles Gojar*, Shirwa;

Rev. Immanuel Furtado, Gudde.

Catechists.

Nahasson Vira, Madambeil; *Samuel Furtado*, Parkala;
Gottlob Bangera, Kattupadi; *Benjamin Kundera*, Kalyanapura;
Benjamin Ananda, Malapu; *Nathan Suchitta*, Udyavar.

Colporteur		1
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Native Church:

Communicants	763	} 1645 against 1601 in 1889.
Non-Communicants	21	
Children	861	
Catechumens	168	

There has been an accession of 16 adults and 18 children from the heathen population. Days spent in itinerary by Europeans 127, by Catechists 744.

*Schools.***Preparandi School and Training School.**

Rev. A. Brasche, Superintendent, Inspector of Mission Schools in Canara.

Catechist Christian Mabenna, Assistant.

" *Frederick Jattanna*, "

" *Paul Shiri* "

Mr. Peter Simeon, Manager.

Pupils of Preparandi School	31
" " Training "	7

**Orphanage, Boarding School
and Day-School for boys and girls combined.**

Rev. A. Brasche, Superintendent.

Catechist Immanuel Soens.

Mr. Barnabas Soens, Manager.

Christian Schoolmasters	3
" Schoolmistress	1
Pupils—Middle School classes 34, and 12 day-scholars.	
Primary School classes 61 " 85 " "	

Parochial Schools six.

Christian Schoolmasters	6
Non-Christian Schoolmaster	1
Pupils	182

Brahmin Girls' School.

Christian Schoolmistresses	2
Girls	30

Industrial Establishments.**Tile-works at Malapu (Malpe).**

Rev. R. Schenkel who had been in charge, went to Germany on furlough in February 1890.

Mr. Glattfelder, who succeeded him, was attacked with dysentery which proved so serious that he too had to go home. The works are now carried on by a native overseer under the superintendence of the Mercantile Mission-Branch, Mangalore. The tiles not meeting with a ready sale, many workmen had to be dismissed. On this account the works have not been as helpful to the Native Christians as we should have wished. During the rains, when it is difficult to find work, many could not find employment.

KARKALA.

Out-Stations: Sanur, Mudar, Nandolige, Hekkadaka, Attur.

Rev. R. Hartmann, itinerary.

Rev. J. Götz, in charge of parish, out-stations and itinerary.

Catechists.

Joshua Soens, native church and itinerary.

William Heri, itinerary.

Native Church.

Communicants	45	
Non-Communicants.	6	84, the same
Children	33	as in 1889.
Catechumens	6	

Baptised 7 adult heathen.

Mr. Hartmann, accompanied by *Mrs. Hartmann*, spent most of their time in itinerary.

School at Parpal for Christians and Non-Christians.

Christian Schoolmaster	1
Pupils	18

BASUR-KUNDAPUR.

(Address: Coondapoor.)

Out-Station: Keilkeri, Barkur.

Rev. L. Gengnagel, parish and itinerancy.

Evangelist Elieser Karat.

Catechists.

Benjamin Ponon, parish and itinerancy;

Timothy Furtado, Barkur; *Ebenezer Clare*, itinerancy.

Asst. Catechist, Christiananda Manjeru, Keilkeri.

Colporteur	1
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Native Church.

Communicants	89	84 against 75 in 1889.
Children	45	
Catechumens	4	

The European missionaries spent 155, the Evangelist and Catechists 500 days in itinerancy.

Vernacular School for Christians and Non-Christians.

Christian Schoolmaster	1
Non-Christian Schoolmaster	1
Pupils	50

Sunday School, conducted by *Mrs. Gengnagel*, 13 children.

K A S A R G O D.

Out-Stations: Ravaneshvara, Bekal, Hosadurga, Kumbla,
Manjeshvara, Bela, Chittari.

Rev. J. Hermelink, in charge of the station.

Catechists

Daniel Andrea, native church and itinerary;
Gerson Soens, Hosadurga; *Aaron Furtado*, Ravaneshvara;
William Fernandez, Kumbla; *Israel Eliezer*, Manjeshvara;
Louis Fernandez, Manjeshvara; *Immanuel Karkada*, Bela.

Native Church:

Communicants	57	105 against 93
Children	48	in 1889.
Catechumens	7	

Schools.

At this station the schools are especially flourishing; there are 8 primary boys' schools, one primary girls' school, and 1 middle school taught by several of the catechists above mentioned, by 3 Christian schoolmasters, 18 non-Christian schoolmasters and 1 Christian schoolmistress. Pupils 621, viz: 554 boys and 67 girls.

B. North-Canara.

Area 3911 square miles. Population 421,840.

Two Stations.

HONAVAR.

Out-Station: Anilgodu.

Rev. Th. Digel, in charge of the station.

Catechists.

Nathanael Kundera; Matthias Jeremias.

Colporteur	1
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Native Church:

Communicants	8	13 against 12 in 1889.
Children	5	
Catechumens	none	

Days spent in itinerancy by *Mr. Digel* 88, by catechists 334.

School at Anilgodu (see p. 31).

Christian Schoolmaster	1
Pupils	39

K A R W A R.

Rev. J. Fischer, in charge of the station.

Evangelist Samuel Bunyan, itinerary.

Catechist.

Jeremia Sonna, itinerary.

Native Church:

Communicants	42	65 against 46
Children	23	in 1889.
Catechumens	none	

Baptised 2 adult heathen. Days spent in itinerary 114.

Schools.

Vernacular Schools	2
Christian Schoolmasters	2
Pupils	56
Sunday School pupils	13



II. C O O R G.

Area 2000 square miles. Population 178,302.

Two Stations.

M E R C A R A.

Out-Station: Fraserpet.

Rev. F. Kittel, literary work.

Rev. J. Hafner, in charge of the station, itinerancy and cooly-mission.

Catechists.

Jacob Upranna, itinerancy and cooly-mission.

Satyanatha Sumanta, do.

Gabriel Premaya, itinerancy.

Native Church:

Communicants	49	87 against 102 in 1889.
Non-Communicants	1	
Children	37	

216 days have been spent in itinerancy.

The cooly-mission carried on from this station, is referred to on page 26.

We wish to express our grateful acknowledgments to the Planters in the district for their pecuniary assistance and kind permission to preach the Gospel on their estates.

The detail of contributions is given on the last pages of this report.

Schools.

Primary School for Christians and non-Christians	1
Christian Schoolmaster	1
Non-Christian Schoolmaster	1
Pupils (including 12 Christians)	68

Mercantile Mission-Branch.

Mr. J. B. Veil, Manager.

A N A N D A P U R.

Rev. O. Bode, in charge of the station.

Rev. H. A. Kaundinya, pensioned.

Catechists.

Winfred Micha, Louis Salins.

Colporteur	1
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Native Church:

Communicants	95	161 against 187 in 1889.
Non-Communicants	10	
Children	56	
Catechumen	1	

Accession by baptism of non-Christians none.

123 days have been spent in itinerancy. A cooly-mission is carried on from this station in the southern part of Coorg. Rs. 98 have been contributed to this work by the Planters, for which we wish them God's blessing.

Parochial School one.

Christian Schoolmaster	1
Pupils	28



III. SOUTHERN MAHRATTA COUNTRY.

1. Dharwar Collectorate.

Three Stations.

Area 4535 square miles. Population 882,907.

D H A R W A R.

Rev. F. Ziegler, in charge of the station and schools; Chairman of the District Committee.

Rev. G. Grossmann, in charge of the parish and orphanage, itinerary.

Rev. J. Bucher, studying Canarese and assisting in the Anglo-Vernacular School and English Services; about to be transferred to Mangalore.

Catechists.

Samuel Karat, will shortly be transferred to Canara;
Salomo Bangera.

Assistant Catechist, *Daniel Nayaka*.

Native Church:

Communicants	96	} 202 against 191 in 1889.
Non-Communicants	2	
Children	104	
Catechumens	none	

Baptised during the year 2 adult heathen.

Days spent in itinerary 205.

*Schools.**Girls' Orphanage.**Mr. and Mrs. Grossmann*, Superintendents.

Christian Schoolmaster	1
Christian Schoolmistresses and Assistants	3
Girls (including 15 day-scholars)	59

Anglo-Vernacular School (High School).*Rev. F. Ziegler*, Superintendent.*Mr. A. Jagannathan*, B.A., Headmaster.

Christian Assistant Masters	2
Non-Christian "	5
Students	203

A new building is in course of erection for which contributions are urgently solicited.

Vernacular Boys' School one.

Non-Christian Schoolmasters	2
Christian Schoolmaster	1
Boys	98

H U B L I.*Out-Station*: Unakallu, Hebsur.

Rev. H. Knittel, in charge of the station, schools, out-station, itinerancy.

Rev. G. Wieland, out-station, itinerancy.

Rev. B. Lüthi and *Rev. J. Waidelich*, who had been on the station the greater part of the year, were transferred towards its close to Bettigeri and Kaity respectively.

Native Pastor.

Rev. Lot Heri, Hubli.

Catechist.

*Stephan Mathapati, itinerary.***Assistant Catechist, Silas Borgai, Unakallu.**

Native Church.

Communicants	174	} 299 against 334 in 1889.
Non-Communicants	4	
Children	121	
Catechumens	2	

Baptised 2 adult heathen with 5 children.

The decrease of the native church is chiefly owing to the number of members leaving the locality being greater than that of those who arrived during the year.

The European Missionaries devoted 174 and the catechists 103 days to itinerary.

Schools.

Parochial Schools at Hubli and Unakallu	2
Boys' School for non-Christians	1
Christian Schoolmasters	3
Non-Christian Schoolmasters.	2
Pupils (42 Christians and 58 non-Christians)	100
Sunday School pupils	37

B E T T I G E R I .

(Address: Gadag.)

Out-Station: Shagoti, Malasamudra.

Rev. W. Nübling, in charge of the out-station Malasamudra, itinerary, about to be transferred to Karwar.

Rev. B. Lüthi, in charge of parish and schools, Inspector of Mission Schools of the Southern Mahratta districts.

Rev. H. Risch, Shagoti, itinerary.

Native Pastors.

Rev. Solomon Bhaskar, Bettigeri; Rev. Solomon Dewada, Shagoti.

Catechist.

Franklin Aiman, itinerary.

Native Church:

Communicants	276	479 against 417 in 1889.
Non-Communicants	12	
Children	191	
Catechumens	4	

Increase owing to immigration.

Days spent in itinerary by missionaries 112, by the pastors, catechists and assistant catechists 156, by the pupils of the Seminary 107.

Schools.

Preparandi School, Training School and Seminary
for Assistant Catechists, combined.

Rev. B. Lüthi, Superintendent.

Cat. David Subbrao, assistant.

Mr. Devapria Sh. Arawattige, manager and assistant master.

Pupils of the Preparandi School	12
Do. of the Training School	6
Do. of the Seminary	6

Boys' Orphanage and Boarding School.

Christian Schoolmasters	2
Christian Schoolmistress	1
Pupils (including 25 day-scholars)	58

Vernacular School

For Non-Christians at Bettigeri	1
Mixed at Shagoti	1
Christian Schoolmasters	3
Non-Christian Schoolmasters	1
Pupils (9 Christians and 101 non-Christians)	110
Sunday School children at Bettigeri	70

2. Bijapur Collectorate.

Two Stations.

Area 5757 square miles. Population 638493.

GULEDGUDD.

Out-Station: Parvati, Padinakatti, Kardenhalli, Kotanhalli, Ladagundi, Nagarhalli, Mullur, Asangi, Murudi, Mushtigeri, Halkurki, Adukallu.

Rev. F. Eisfelder, in charge of the station and some out-stations,
Secular Agent for the Southern Mahratta districts.

Rev. Th. Lutz, out-stations, itinerancy.

Catechists.

Joseph Dalabhanjana, itinerancy; *John Prabhakar*, Mushtigeri;
Joseph Keiranna, Kardenhalli.

Assistant Catechists, Daniel Patti, itinerary;
Ratnappa Hittalamanne, Halkurki.

Bible-women: a study in comparative literature 2

Native Church:

Communicants.	276	544 against 525 in 1889.
Non-Communicants	27	
Children	241	
Catechumens	19	

Baptised 1 adult heathen and 3 children; increase owing chiefly to excess of births over deaths.

A number of disaffected people applied to the Bishop of Bombay for admission into the Church of England, but, we are glad to say, his Lordship refused to have anything to do with them.

Days spent in itinerancy by missionaries 63, by catechists
143.

Schools.

Parochial Schools at Guledgudd and Kardenhalli	2
Schools for Non-Christians at Guledgudd and Halkurki	2
Christian Schoolmasters	3
Pupils (20 Christians, 76 non-Christians)	96
Sunday School pupils	54

B I J A P U R.

Rev. D. Berli. Rev. Chr. Warth, on furlough.

Catechist.

Israel Dalabhanjana.

Assistant Catechist, Stephan Sagari.

Colporteur	1
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Native Church:

Communicants	11	23 against 29
Children	12	last year.
Catechumens	none	

Days spent in itinerancy by missionaries 80, by catechists
136.

School.

Vernacular School for non-Christians	1
Non-Christian Schoolmaster	1
Pupils	33



IV. M A L A B A R.

Area 4765 square miles. Population 2,365,035.

Eight Stations.

C A N N A N O R E.

Out-Stations: Chowa, Chirakal, Taliparambu.

Rev. A. Ruhland, in charge of the station and the schools.

Rev. John Ostermeyer, Secular Agent for Malabar, itinerary.

Native Pastor.

Rev. David Teikandi, Chowa.

Catechists.

Joseph Taddai, itinerary; *Abia Edapalen*, native church;
Paul Snehamb, itinerary; *Zacharias Pilackaden*, itinerary;
Abraham Para, Chirakal; *Philip Makaden*, Taliparambu.

Assistant Catechist, Elias Nambi, itinerary.

Colporteur	1
Bible-women	2

Native Church:

Communicants	385	754 against 763 in 1889.
Non-Communicants	27	
Children	342	
Catechumens	9	
Baptisms	none	

648½ days have been spent in itinerary by the catechists,
12 by the missionaries.

Schools.

Under the superintendence of *Mr. Ruhland*.

The Anglo-Vernacular School was closed in December for want of pupils.

The Mulil Vernacular Boys' School for non-Christians, having lost its evangelising character, and circumstances forbidding a renewal of the teaching staff, was likewise abolished. There remain two **Parochial Primary Schools** at Cannanore and Chowa, numbering 65 and 48 pupils respectively, and one **Primary School** for non-Christians at Tali-parambu, numbering 37 pupils.

Christian Schoolmasters.	7
Non-Christian Schoolmaster	1

Industrial Department.

Weaving Establishment.

Mr. W. P. Schönthal, manager, arrived in November, vice

Mr. J. Krapf who was transferred to Mangalore.

Mr. F. Brüuning, assistant.

Mr. G. Sautter, do.

Number of people employed 91 males, and 92 females.

There are branches of this establishment at Tellicherry and Chombala.

TELlicherry.

Out-Stations: Dharmapattanam, Nettur, Anjarakandy, Kuttuparambu.

Rev. L. J. Frohnmeier, (Nettur) in charge of the parish and Inspector of Mission Schools in Malabar.

Native Pastors.

Rev. Stephan Chandren, native church, Tellicherry.

Rev. Cornelius Hutton, itinerary.

Catechists.

Timothy Parakandy, native church, Nettur;
Stephan Kallat, Anjarakandy; *Ashamayen Tumaren*, itinerary.

Assistant Catechist, Joseph Murkotten, itinerary.

Colporteur	1
Bible-women	4, superintended and often accompanied by
Mrs. Froehmeyer.	

Native Church:

Communicants	239	} 440, against 415 in 1889.
Non-Communicants	2	
Children	206	
Catechumens	none	

Days spent in itinerary by the catechists 461.

Schools.

Theological Seminary at Nettur, opened in June last.

Rev. L. J. Froehmeyer, Superintendent.

Catechists Peter Arnon and Timothy Parakandy, assistants.

Pupils	6
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Training School

under the same, combined with the Christian High School.

Pupils	5
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Christian High School.

Rev. Ch. Schaal, Superintendent.

Christian Schoolmasters	7
Pupils (88 boys, 29 girls)	117

Parsi High School.

Rev. W. Bader, Superintendent, took charge in April vice
Mr. Schaal.

Mr. J. Kanaren, non-Christian Headmaster.

Christian Assistant Masters	2
Non-Christian Masters	8
Pupils	165

The school lost two promising young Christian masters,
Mr. Thomas and *Mr. George*, by death.

Primary Schools....four

at the Fishermen's village, Dharmapattanam,
Anjarakandy and Kuttuparambu.

Christian Schoolmasters	4
Non-Christian Assistants	4
Pupils—Christians (including 3 girls)	22
non-Christians (boys 135, girls 30)	165
Sunday School at the Fishermen's village, pupils	30

C H O M B A L A.

(Address: *Mahé*.)

*Out-Station*s: Kandappenkundu, *Mahé*, Muverattu, Wadagara,
Perampada, Peyoli, Tolpatti, Karakada.

Rev. W. Schmolck, in charge of the station.

Rev. I. Weismann, itinerancy, returned from furlough in December, vice *Mr. Hole*, transferred to Cannanore.

Catechists.

Gabriel Pirachen, Kandappenkundu; *Tobias Chembenkoden*, Mahé Church; *Henry Menzel*, Wadagara, itinerancy; *Israel Chowalur*, itinerancy.

Assistant Catechists. *Abel Kattaparambu*, native church; *Jacob Kumaren*, Muverattu, itinerancy.

Colporteurs	2
Bible-women	2

Native Church:

Communicants	209	393 against 371 in 1889.
Non-Communicants	3	
Children	181	
Catechumens	none	

Baptised 8 adult heathen and 9 children.

Days spent in itinerancy by *Mr. Hole* 69, by the catechists 702.

Schools.

**Girls' Orphanage, Boarding School
and Parochial Day-School combined . . . one.**

Rev. & Mrs. W. Schmolck, Superintendents.

Christian Schoolmasters	2
Matron	1
Christian Schoolmistresses	4
Pupils (including 36 day-scholars)	
Middle school classes, girls	30
Primary ,,, (boys 16, girls 75) . . .	91
	121

Franco-Anglo-Vernacular School at Mahé.

Rev. W. Schmolck, Superintendent.

Christian Schoolmaster	1
Non-Christian Schoolmasters	4
Pupils (including 7 girls)	70

The French Government withdrew their grant on account of incompetence of the French master who had to be dismissed.

Anglo-Vernacular School at Peyoli.

Christian Schoolmaster.	1
Non-Christian Schoolmasters	2
Pupils	65

Primary Schools for non-Christians
at Muverattu, Wadagara and Karakada....three.

Christian Schoolmasters	3
Non-Christian Schoolmasters	3
Christian Schoolmistress	1
Pupils (137 boys and 33 girls)	170

C A L I C U T.

Out-Stations: Coilandy (Quilandy), Puttiangadi, Korapura,
Elattur, Tiruvangadi.

Rev. J. Knobloch, had to leave for Europe early in the year.

Rev. J. Lauffer, itinerary, returned in December from Germany.

Rev. F. Matthissen, in charge of the station and parish.

Rev. G. Peter, out-stations, itinerary.

Native Pastor.

Rev. Jonas Padiath.

Evangelist, *Nathanael Arukanden*.

Catechists.

Paul Chittayagam, itinerancy; *Joseph Mandody*,
Coilandy Church; *Stephan Chatotu*, Coilandy, itinerancy;
Noah Edapalen, Coilandy, itinerancy.

Bible women 2, superintended by *Mrs. Liebendorfer*.

Native Church:

Communicants	534	968 against 1004 in 1889.
Non-Communicants	4	
Children	430	
Catechumens	23	

Baptised 17 adult heathen, 10 children.

Decrease in number of church-members owing chiefly to emigration.

Evangelist *Nathanael Arukanden* spent 222 days in itinerancy.

Schools.

Anglo-Vernacular School (High School).

Rev. F. Rehm, Superintendent.

Mr. J. Zacharias, B.A., Christian Headmaster.

Christian Assistant Masters	4
Non-Christian Assistant Masters	6
Pupils (Christians 29, non-Christians 182)	211

Parochial Boys' School.

Rev. F. Matthissen, Superintendent.

Christian Schoolmasters	4
Pupils	54
	9

Parochial Girls' School.

Rev. F. Matthissen, Superintendent.

Christian Schoolmistresses	6
Girls	91

Needle-work is taught by *Mrs. Matthissen*, *Mrs. Liebendorfer* and *Mrs. Eckelmann*; singing in the upper class is taught by *Mrs. Liebendorfer*.

Primary Schools for non-Christians . . . four.

Girls' School at Chalapuram, Mixed School at Korapura,
Boys' School at Coilandy, Mixed School at Collam.

Christian Schoolmasters	4
Non-Christian Schoolmasters	5
Pupils—boys (including 10 Christians)	134}
girls (,, 6,,)	50}
Sunday Schools	3
Pupils	88

Medical Mission.

Rev. E. Liebendorfer, M.D.

Catechist, *Devasahayam Mandodi*

Cholera was raging for 4 months at Calicut, and nearly 3000 persons died from it, afterwards small-pox and typhoid fever were prevalent. This made *Mr. Liebendorfer's* task a very trying one. Sometimes he had to do the meanest services himself, as there was no one but himself present to do them.

Industrial and Mercantile Department.

Mercantile Mission-Branch.

Mr. G. Kehrer, Manager.

Weaving Establishment.

Mr. F. Volz, Manager, employs about 337 people including those that do their work at home.

Tile-Works.

Mr. G. Benner, Manager, employs more than 250 people, nearly half of them being Christians.

In these establishments a spirit of insubordination among the workmen had to be fought against, many being unwilling to submit to order and discipline. Some workmen of the tile-works even went to the extent of attacking their overseer in the open street and had to be handed over to the magistrate. They subsequently returned and submitted to discipline.

Carpenter's and Joiner's Workshop

Under the superintendence of *Mr. Kehrer*, managed by *Mr. Amos Samadhanam*.

Workmen employed	15
Apprentices	4

C O D A C A L.

(Address: Tirur).

Out-Stations: Parapperi, Mancheri, Nilampur, Ponany.

Rev. J. J. Jaus, in charge of the station and orphanage.

Rev. R. Bosshardt, studying Malayalam, schools.

In February 1890 *Rev. E. Schmidt* left the station for Europe on account of ill-health.

Catechists.

Timothy Vengalan, Parapperi native church;
Ezra Arunachalan, Ponany, itinerary ;
Jacob Heber, itinerary ; *Isaak Laban*, itinerary ;
Cyprian Arunachalan, native church.

Colporteur	1
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Native Church:

Communicants	248
Non-Communicants	4
Children	231
Catechumens	97
} 483 against 425 in 1889.	

Baptised 15 adult heathen, 14 children of heathen.

Days spent in itinerary by missionaries 34, by catechists 448.

Schools.

Parochial School.

Christian Schoolmaster	1
Christian Schoolmistresses	2
Pupils (19 boys and 17 girls)	36

Parapperi Orphanage.

Rev. J. J. Jaus, Superintendent. Th. Chemanur, Manager.

Christian Schoolmasters	2
Pupils (including 17 day-scholars)	84

Anglo-Vernacular School, Ponany.

Christian Schoolmasters	2
Non-Christian Schoolmasters	3
Pupils	66
Sunday School (at Codacal) pupils	38

Industrial Establishments.

Weaving Establishment

Employs 27 men and 15 women, all Christians.

Tile-Works

Established in December last by *Mr. Weischedel*, specially deputed from Mangalore for this object.

Persons employed 49 men, 31 women.

VANIYANKULAM.

(Address: Ottapalam.)

Out-Station: Shoranur, Angadipuram.

Rev. S. Walter, Chairman of the District Committee for Malabar, in charge of the station.

Catechists.

Abraham Arangaden, Lazar Kallat, George Peter, Joseph Bella, all employed in itinerancy.

Native Church:

Communicants	25	
Non-Communicants.	2	
Children	25	
Catechumens	10	

52 against 24
in 1889.

Increase owing to immigration.

Days spent in itinerancy by *Mr. Walter* 107, by catechists 502.

Schools.**Anglo-Vernacular School....one.**

Christian Schoolmasters	2	
Non-Christian Schoolmasters	2	
Pupils	91	

Girls' School for non-Christians.

Christian Schoolmistress	1	
Pupils (14 boys, 4 girls)	18	

P A L G H A T.

Out-Stations: Wadackencherry, Panayur, Kannani.

Rev. J. G. Kühnle, itinerancy.

Rev. Th. Strobel, parish and schools.

Evangelist, Johanan Zacharias, itinerancy.

Catechists.

Antony Valiatingara, native church;

Sumuel Ambattu, itinerancy; *John Ruben Amiangaren*,

Panayur church; *Paul Selvam*, Panayur, itinerancy;

Isaak Amattil, Wadackencherry church;

Noah Benjamin, Wadackencherry, itinerancy.

Colporteurs	3	
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Native Church:

Communicants	86	172 against 175 in 1889.
Non-Communicants.	7	
Children	79	
Catechumens	2	

Baptised 4 adult heathen, 2 children of heathen.

*Schools.***Anglo-Vernacular School.**

Christian Schoolmasters	3
Non-Christian Schoolmasters.	2
Pupils	112

Primary Schools

at Palghat and out-stations....four.

Christian Schoolmasters	3
Non-Christian Schoolmasters.	3
Christian Schoolmistress	1
Pupils, boys (including 3 Christians)	108
" girls (" 6 ")	32 } 140



V. NILGIRIS.

Area 957 square miles. Population 91,034.

Two Stations.

K A I T Y

(near Ootacamund).

Out-Stations: Hulikallu, Chogatore, Kateri, Adhikarhatti, Tuneri, Tummanhatti, Manihatti, Ajur, Hanikore, Kallhatti, Selas, Blakala, Bikkhatti, Kilkunde.

Rev. W. Lütze, in charge of the station and schools.

Rev. J. Waidelich, out-stations, itinerary; arrived on the station from Hubli in September.

Catechists.

John Philip, native church, itinerary; *Isaiah Shanta*, itiner.;

Karl Satyanathan, Hulikallu, cooly-mission.

Assistant Catechist, *Isaiah Konga*, itinerary.

Bible-women 2, superintended by *Mrs. Lütze*.

Native Church:

Communicants	80	145 against 138 in 1889.
Non-Communicant	1	
Children	64	
Catechumen.	1	

Baptised 2 adult heathen, among them the wife of *Daniel* of Kerehada, who had been baptised 18 months before.

Mr. Lütze and the catechists spent 451 days in itinerary.

*Schools.***Training School, Orphanage,
and Parochial School, combined.***Rev. W. Lütze, Superintendent.*

Christian Schoolmasters	2
Pupils of training school division	5
Middle School Classes (including 10 days scholars) .	14
Primary School (" 29 ") .	37

} 56

viz: 26 Christians and 30 non-Christians.

Parochial Primary School, Hulikallu.

Christian Schoolmaster	1
Pupils, boys (including 2 non-Christians)	14
" girls	5

} 19

Primary Schoolsfor non-Christian Badagas at the above mentioned out-stations
(except Chogatore).

Christian Schoolmasters	12
Non-Christian Schoolmaster	1
Pupils (including 4 girls)	289
Sunday-school at Hulikallu, pupils	12

K O T A G E R I.**Out-Stations:** Kodanaad, Konakore, Kukalthore, Jackanare, Dimhatti,
Milidenu, Gundhada, Kota-village Kerwen.*Rev. W. Sikemeier, in charge of the station.***Native Pastor.***Rev. Jacob Kanaka.*

Catechist.*Samuel Devasikhamani.***Asst. Catechists, Christian Ajja, Joseph Hiria.****Native Church:**

Communicants	61	159 against 172 in 1889.
Non-Communicants.	13	
Children	85	
Catechumens	none	

Baptised 1 adult heathen. Decrease caused by emigration.

Schools.**Orphanage and Parochial Day-School combined.***Rev. W. Sikemeier, Superintendent.*

Christian Schoolmasters	2	
Matron	1	
Christian Schoolmistress	1	
Pupils in the Middle School classes	8	
in Primary School classes, boys		
(including 4 non-Christians) 19	40	
girls	13	

Primary Schools chiefly for non-Christians....seven.

(at the above mentioned out-stations, except Konakore and Kukalthore).

Christian Schoolmasters	5	
Non-Christian Schoolmaster	1	
Pupils (including 8 Christian boys and 4 girls)	127	

OBITUARY.

1. *Mrs. Louise Altenmüller née Christen* was born on the 22nd of April 1854 at Schöftland in Switzerland. In 1880 she was married to *Mr. H. Altenmüller* of the Mercantile Mission-Branch in Mangalore, and for upwards of nine years was his faithful and prayerful helpmate. From March 1888 to December 1889 she was with her husband on furlough in Europe, and leaving five children at home accompanied him to India when he came out the second time and landed at Mangalore on the 6th January 1890. The six months she was permitted to stay in India this second time were months of trial and sickness. In February she lost a baby son and declined in health from that time. On the 28th June she was attacked by fever which proved to be typhoid, and on Saturday the 5th July 1890 she fell asleep in Jesus. Her last audible prayer was, "Take care of my soul, Lord Jesus! receive my spirit". She lies buried by the side of her brother-in-law *Mr. R. Hauri* whose death we had to report last year.

2. Catechist *Silas Shanta* see p. 16.

3. Catechist *Lazarus Sanjiva* see p. 16.

4. *Mrs. Elise Fieg, née Holländer*, late of Calicut, died 2nd April 1890 at Godesberg in Germany after long, protracted and painful suffering which she bore patiently and submissively.

5. *Mrs. Layer, née Wörnle*, late of Dharwar, the widow of *Mr. Layer* whose death was mentioned in last year's report, was born at Stuttgart in February 1817 of pious parents and was herself a sincere and devoted Christian. When in the

year 1842 she received a call to serve the Lord in his vineyard as the wife of a missionary, she willingly obeyed the call, went to India and was married to the *Rev. J. Layer* at Dharwar, with whom she was in India till his failing health obliged him in 1849 to return to Germany. There in the parsonage of Wilhelmsdorf, a small but god-fearing village in the south-west of Germany, she was 37 years a faithful helpmate to her husband, who had accepted a call to the ministry of that village, and had the privilege of seeing six of her children, four daughters and two sons, grow up to devote themselves to the Lord's work in the mission, one in Africa, four in India and one at home. In the latter years of her life she gradually lost her eye-sight, but her spirit was as bright as ever, and she would think and care for everything as she had been accustomed to do before.

After the death of her husband in January 1890 her longing to be with Jesus grew stronger, though she was content to live as long as it pleased the Lord to spare her life. About the middle of October last she was taken ill with an inflammation of the lungs, and on the morning of the 22nd of October 1890 she fell asleep most peacefully, to wake where "death shall be no more, neither shall there be mourning nor crying nor pain any more".

6. On the first day of the current year *Christian Irion* late of Tellicherry, went to his last rest. He was born on the 9th of July 1812 at the village of Thuningen in Württemberg, Germany. Having been found by the Lord, he ardently desired to serve him as a missionary to the heathen, and after having studied four years in the Mission College at Basel was ordained in the autumn of 1841 and sent to India, where with the exception of 3 months spent at Bettigeri in the Southern Mahratta country, he laboured at

Tellicherry for nearly 20 years under many difficulties but not without fruit.

In 1860 his wife was obliged by failing health to return to Germany, and early in the year 1861 he had to follow her. Though his heart was in India and he was longing to return there, his health did not permit it, and therefore he was appointed on deputation work in the Grand-duchy of Baden and the Palatinate of the Rhine, where, from his head-quarters Karlsruhe, he for nearly 23 years travelled through the land appointed to him "in the length of it and in the breadth of it" faithfully and zealously doing the work of the Master. Though he suffered during the last few years, he continued to work up to a few weeks of his death. When confined to his bed and no more able to work, his one desire was to see Jesus. Once he said to a friend who had come to see him: "Only think what it will be to see Jesus and to be thanking Him through all eternity. I am all impatience to do it." After some days of most painful suffering he fell asleep on the night of the 1st January last. He had the privilege of spending nearly 50 years in the service of his Master. May we "consider the issue of his life and imitate his faith".

Conclusion.

We take the opportunity of warmly thanking all the friends who during the past year have kindly helped us by their sympathy, their prayers and their gifts. But above all we thank the Lord who has permitted us to do His work notwithstanding our weakness and shortcomings. May He bless the seed that has been sown and soon send the time when "they that sow in tears shall reap in joy".

SUBSCRIPTIONS AND DONATIONS

TOWARDS THE MISSION-FUND

Received during the year 1890.

 All sums received on or after the 1st of January 1891 will be acknowledged in the Report for 1891.

	Rs. As. P.		Rs. As. P.
MANGALORE.			
A Friend		C. Marks Esq.	5 0 0
<i>through the Rev. A. Männer</i>	25 0 0	D. H. G.	5 0 0
Coonoor Offering-box		I. Kleinknecht Esq.	5 0 0
<i>through the Rev. Goldsmith</i>	1 0 0	G. Reifferschied Esq.	5 0 0
K. I. Stevenson Esq.	.5 0 0	E. H. Elsworthy Esq.	5 0 0
H. A. B.	2 0 0	H. A. Geyer Esq.	5 0 0
W. I. T.	15 0 0	E. I. C.	5 0 0
V. A. B.	35 0 0	J. Janni Esq.	5 0 0
J. H. F.	4 0 0	Mrs. N. Scott	4 0 0
G. R. El. R.	11 12 8	Chs. Taylor Esq.	2 0 0
Col. Luxmore	100 0 0	Col. G. Merewether, R. E.	3 0 0
Rev. X. X.	100 0 0	Mrs. E. Rowland	2 0 0
W. J. T.	10 0 0	Geo. E. Pilcher Esq.	2 0 0
<i>Through S. E. Warden & Co. Bombay.</i>		Rev. J. G. Deimler	5 0 0
His Excellency Lord Harris, G. C. I. E. Govr. of Bombay	10 0 0	S. E. W.	37 0 0
Lord Reay, L.L.D.; G.C.S.I.; G. C. I. E.	10 0 0	KARWAR.	
H. Conder Esq.	20 0 0	A. H. Unwin Esq.	15 0 0
The Honorable F. L. Latham, M.A., Barrister.-at-Law	10 0 0	I. Davidson Esq.	10 0 0
G. Cotton Esq.	5 0 0	H. Ingle Esq.	10 0 0
S. D. Sassoon Esq.	5 0 0	C. Hudson Esq.	25 0 0
Geo. K. H.	5 0 0	Mrs. Aitken	10 0 0
M. Richardson Esq.	5 0 0	E. Jones Esq.	5 0 0
The Honorable I. B. Richley, C. S. I.	5 0 0	L. Harvey Esq.	5 0 0
A. B.	5 0 0	MERCARA.	
Jas. K.	5 0 0	<i>For the General Fund.</i>	
		Col. T. G. Clarke	36 0 0
		Col. R. E. Cox.	27 0 0
		Rev. G. Richter	12 0 0
		Dr. J. C. Marsden	24 0 0

	Rs.	As.	P.		Rs.	As.	P.
I. P. Barker Esq.	24	0	0	J. L. Johnston Esq.	60	0	0
G. Haller Esq.	40	0	0	J. Partridge Esq.	24	0	0
W. Wright Esq.	12	0	0	W. B. Wright Esq.	33	0	0
J. Green Esq.	10	0	0	J. Campbell Esq.	50	0	0
M. S. Kelly Esq.	1	0	0	S. M. Fraser Esq.	10	0	0
W. Green Esq.	10	0	0	M. M. Stewart Esq.	10	0	0
E. Morton Esq.	2	0	0	A. F. Mitchell Esq.	2	0	0
J. D'Vaz Esq. for Orphanage	0	0	0	J. Craik Esq.	15	0	0
Mr. D. Perimben	"	3	0	E. H. Hallum Esq.	15	0	0
<i>For the Cooly-Mission.</i>				Mrs. Mulligan	3	0	0
Col. T. G. Clarke	50	0	0	Col. Geyton	10	0	0
Dr. J. C. Marsden	12	0	0	J. W.	1	0	0
J. P. Barker Esq.	12	0	0	<i>Ancora Imparo</i>	3	0	0
W. G. Deedes Esq.	10	0	0	J. Haldane Esq.	10	0	0
J. W. C. Elwes Esq.	10	0	0	Mr. Reynolds	10	0	0
G. R. Pearse Esq.	5	0	0	Mrs. A. C. Matthews	12	0	0
W. H. Sprott Esq.	12	0	0	Mr. Lakes	11	0	0
J. S. Trelawny Esq.	5	0	0	Mr. J. B. Crisp	14	0	0
G. B. Wake Esq.	12	0	0	<i>For the new High School.</i>			
W. Wright Esq.	12	0	0	J. R. Middleton Esq.	100	0	0
Mr. B. G. Hutson	2	0	0	Dowager Marchioness of			
A Friend	15	0	0	Waterford	13	13	0
<i>ANANDAPUR.</i>				<i>For the Orphanage.</i>			
J. Bell Esq.	5	0	0	A. Crawley Bowey Esq.	25	0	0
W. Finlayson Esq.	5	0	0	J. L. Johnston Esq.	35	0	0
J. Haller Esq.	5	0	0	G. A. Hight Esq.	25	0	0
H. W. Jackson Esq.	12	0	0	W. B. Wright Esq.	33	0	0
J. W. Jordan Esq.	12	0	0	J. Partridge Esq.	24	0	0
A. Lambert Esq.	5	0	0	Mr. Reynolds Esq.	20	0	0
W. Mackay Esq.	3	0	0	Mrs. A. C. Matthews	12	0	0
W. Mann Esq.	20	0	0	Mrs. Crowe	10	0	0
Mullan Esq.	3	0	0	J. Campbell Esq.	50	0	0
G. L. N.	2	0	0	S. M. Fraser Esq.	5	0	0
R. D. Tipping Esq.	6	0	0	M. M. Stewart Esq.	5	0	0
W. Wyatt Esq.	5	0	0	A. F. Mitchell Esq.	2	0	0
W. Ward Esq.	5	0	0	J. Craik Esq.	5	0	0
Chinnappa Esq.	10	0	0	Mr. H. Dunhill	20	0	0
<i>DHARWAR.</i>				Mr. G. Wood	18	0	0
J. Elphinstone Esq.	50	0	0	J. H. Hallum Esq.	5	0	0
A. Crawley Bowey Esq.	25	0	0	S. B. Foote	5	0	0
				J. L.	1	0	0

	Rs.	As.	P.		Rs.	As.	P.
Mr. J. B. Crisp	6	0	0	KAITY.	25	0	0
F. Haldane Esq.	5	0	0	<i>For the Mission.</i>	5	0	0
HUBLI.				Mrs. C. E. Hayne	2	0	0
Capt. A. H. Gilmore	30	0	0	H. G. Clarkson Esq.	2	0	0
C. P. Whitcombe Esq.	2	0	0	B. Bake Esq.	29	9	9
W. S.	1	0	0	G. Liebenwood Esq.	Prospr. towards the pay of		
J. A. W.	0	8	0	the Catechist	24	0	0
P. Lyon Esq.	1	0	0	A. N. Grove Esq.	50	0	0
GULEDGUDD.				J. W. Seamud Esq.	3	0	0
N. N.	2	0	0	Thomas Stanes Esq.	25	0	0
BIJAPUR.				Miss A. Wallinger	85	0	0
E. K. Reynold Esq.	7	2	0	H. Simon Esq.	3	0	0
R. Harvey Esq.	5	0	0	J. Pegg Esq.	3	0	0
F. L. Goldsmid Esq.	10	0	0	H. S.	3	0	0
J. M. Pinhey Esq.	5	0	0	A Friend	12	0	0
Dr. C. F. Peters	20	0	0	Collection at the Union Hall			
CANNANORE.				at Tacamund	43	7	3
J. Tyrell Esq.	7	0	0	Collection in the School-			
Dr. Quarry	5	0	0	room of Mr. Stanes	5	0	0
Dr. Boalh	2	0	0	L. M. A.	1	0	0
TELlicherry.				J. Eagen Esq.	2	0	0
M. Fiddian Esq., for Anjar-				T. G.	5	0	0
kandy Chapel	25	0	0	A. E. Ramsay Esq.	5	0	0
CHOMBALA.				L. A.	1	0	0
Rev. C. Hole	5	0	0	W. Heath Esq.	2	0	0
" W. Schmolk	5	0	0	His Excellency the Governor			
Mr. Puttycomb	10	0	0	Lord Connemara	20	0	0
Offerings at Manantoddy	4	8	5	L. W. Grey Esq.	8	0	0
CALICUT.				Col. Rubie	5	0	0
H. M. Winterbotham Esq.	30	0	0	Col. Stephenson	5	0	0
O. Eckelmann Esq.	50	0	0	T. Thompson Esq.	5	0	0
Th. Schlunk Esq.	40	0	0	A friend of the Basel Mission	50	0	0
G. J. Hare Esq.	8	0	0	Mr. T. Anthony	1	0	0
PALGHAT.				Major Reynolds	5	0	0
Mrs. Thomlinson	10	0	0	His Excellency Sir Charles			
Mrs. J. E. Dupen	12	0	0	Arbuthnot	10	0	0
Mrs. A. Wilkinson	5	0	0	J. D. Dinividdie Esq.	3	0	0
				J. Coleman Esq.	1	0	0
				Mrs. Addis	3	0	0
				Mrs. L. Brooks, London	50	0	0
				Mrs. Brown	5	0	0
				T. L. B.	5	0	0

	Rs.	As.	P.		Rs.	As.	P.
A friend	25	0	0	Miss M. Mulpas	17	0	0
Dr. Maitland	5	0	0	J. G. Clarkson Esq.	24	0	0
K. v. S.	3	0	0	Woodlands Esq.	8	0	0
Alex. Allen Esq.	25	0	0	Mrs. James	6	0	0
Capt. Griffin	3	0	0	KOTAGERI.			
R. Davies Esq.	5	0	0	Frank Groves Esq.	100	0	0
General Mc'Couseland	2	0	0	James Hill Esq.	10	0	0
T. G. B.	10	0	0	West Esq.	1	0	0
D. Hooper Esq.	10	0	0	Miss M. B. L. Cockburn	50	0	0
H. B. Grigg Esq.	10	0	0	R. F. Phillips Esq.	10	0	0
General Mc'Couseland	1	2	0	Mrs. E. Richardson	5	0	0
<i>For the Cooly-Mission.</i>				Mrs. C. Madden	5	0	0
B. Beaver Esq.	5	0	0	Mrs. H. L. Griffith	5	0	0
A. N. Groves Esq.	22	0	0	Mrs. David Cockburn	15	0	0
Th. Stanes Esq.	60	0	0	Proceeds of Sale of the Ladies' Working Meeting	36	3	0
Mrs. C. E. Hayne	36	0	0				

Donations from Members of the Congregations and other
Native Friends.

<i>Mangalore:</i>				Through Rev. Knittel	6	9	7
Mr. E. L. Joshua	60	0	0	Guledgudd	1	11	9
" A. E. Aarons	15	0	0	<i>Mulky:</i>			
" H. S. Aiman	6	0	0	Members of the Congregation	1	10	6
" Th. Pearl	6	0	0	<i>Udapi:</i>			
" H. Solomon	6	0	0	Bequest of the late Beilur Clemens	25	0	0
" Timothy Bhagyan	10	0	0	Pie Collection, Middle School	20	0	0
Weavers and Spooling Women of Bal. Weaving Establt.	16	12	4	Do. of the Orphanage	15	11	2
<i>Pie Collection through Mr. Huber.</i>				<i>Karkala:</i>			
<i>Mangalore, including Jeppu and Bokapatna</i>	25	5	7	Members of the Congre- gation	2	13	3
Mulky	3	2	10	<i>Honavar:</i>			
Udapi	4	14	6	N. N.	1	4	0
Basrur	1	8	0	N. N. "Deliverance"	10	0	0
Karwar	17	5	0	<i>Karwar:</i>			
Mercara	4	5	8	Mr. J. Joshua	1	0	0
Do.	3	8	4	" D. Nazareth	0	8	0
Anandapur	2	8	0				
Hubli	11	11	11				

	Rs.	As.	P.		Rs.	As.	P.
<i>Dharwar:</i>				<i>Tellicherry:</i>			
Mr. David Punita	1	0	0	Weavers and spooling women of the Weaving Establishment	33	11	10
" Daniel Nayaka	0	4	0				
" Haver	0	5	0				
" Chinnappa	0	2	0				
A Friend	2	0	0	<i>Chombala:</i>			
Mr. A. Bhaskar	0	8	0	Mr. Theodore Chembenkodu	1	0	0
" A. Banna	0	8	0	" Jacob Mavattil	5	0	0
" Abr. Reddi	0	2	0	" Daniel Makaden	1	0	0
" Sim. Jogeldine	0	4	0	N. N.	0	8	0
" Bal. Sullada	0	2	0				
" S. Mukhi	0	2	0	<i>Calicut:</i>			
" Sim. Isaac	0	2	0	Tile-Works Offering-box	21	1	6
" H. Kamsika	0	8	0	Mr. Nicodemus, Postmaster Coilandy	5	0	0
" Th. Honneballi	0	4	0	" Caleb Appayan	1	4	0
N. N.	0	4	0	" Late Moses	4	0	0
Mr. Bhagyavanti Ullagadi	5	0	0				
" David Punita, a thank- offering at the confirmation of his son	16	0	0	<i>Codacal:</i>			
Mr. Timothy Malhar, Pie collections in his family	6	8	0	Pie Collection, Tellicherry	18	0	0
Pie collection from other members of the Congre- gation	19	1	6	Chombala	28	2	4
				Calicut	8	5	10
				Codacal	7	6	4
				Palghat	4	4	6
<i>Hubli:</i>							
Pastor Lot Heri	1	0	0	<i>Vaniyankulam:</i>			
Mr. D. Isaac	2	0	0	Mr. V. Kunei	0	4	0
Thank-offerings by G. D.	4	0	0	Mr. Abraham, Dresser	1	0	0
Mr. Salomonappa Parupat.	5	0	0	N. N.	1	8	0
" Gideon F. Ch. M.	1	0	0				
Some friends	1	7	9	<i>Palghat:</i>			
				Mr. M. Mathai	10	0	0
<i>Guledgudda:</i>							
N. N.	1	0	0	<i>Kaity:</i>			
				Pie Collection, Kaity and Hulikallu	12	12	4
<i>Bijapur:</i>				Cat. J. Philip	1	0	0
Mr. Digambar Dalaga	5	0	0	" Jes. Shanta	1	0	0
				Mr. Jesayas Konga	1	0	0
<i>Cannanore:</i>				" Josef	0	4	0
Pie Collection	10	12	0	" Daniel	0	4	0
Weavers and spooling women of the Weaving Establishment	53	0	0	" David	0	4	0
				" Israel	0	4	0
				" Peter	0	4	0
				" Jonathan	0	4	0
				" Manikam, Teacher	0	8	0
				" Aaron L.	0	4	0
				" Joshua	0	4	0

	Rs.	As.	P.		Rs.	As.	P.
Mr. Ephraim	0	4	0	A woman of Hulikallu	0	8	0
" Benjamin	0	4	0	Kotageri:			
" Barnabas	0	4	0	Mr. Daniel Bella	5	0	0
" Anandappan	1	0	0	Cat. S. Dēvasikhamani	2	0	0
" Mose	0	4	0	Cat. Christian Ajja	1	0	0
" Dawar	0	4	0	Teacher V. Guanapragasam	3	0	0
" Barnabas	0	8	0	" M. S. "	3	8	0
" Parangoli	0	4	0	" Benjamin Samuel	0	8	0
" Konga	0	4	0	" Simon Bala	1	0	0
" Salatiel	0	4	0	Rev. J. Kanaka	3	0	0
" A. Josef	0	4	0	Mr. E. M. Samuel	0	12	6
" Ashirvada	0	4	0	" Samuel Malli	5	0	0
" Zachäus	0	2	0	Pie Collection by Mr. John			
" Christian	0	2	0	Bella	17	1	0

Subscriptions and Donations for the Sick-house at Mangalore.

E. D.	2	8	0	A. S. G.	2	0	0
Col. Stevenson	2	0	0	V. A. B.	35	0	0
Dr. A. B.	2	0	0	J. H. F.	4	0	0
W. J. T.	15	0	0	Mr. E. Joshua	6	0	0
A. J. S.	3	0	0	" Th. Pearl	6	0	0
				" T. Kantappa	12	0	0

Contributions of the Congregations ("Church Dues").

Mangalore	621	9	10	Bettigeri	132	8	0
Mulky	124	6	9	Guledgudd	133	6	6
Udapy	291	14	7	Bijapur	10	0	0
Karkala	21	12	0	Cannanore	277	2	0
Basrur	31	8	0	Tellicherry	139	2	0
Honavar	5	4	0	Chombala	108	2	0
Karwar	14	8	0	Calicut	365	14	10
Kasargod	31	10	0	Codacal	94	5	9
Mercara	51	6	0	Vaniyankulam	14	12	0
Anandapur	62	2	0	Palghat	61	14	0
Dharwar	57	12	0	Kaity	48	0	0
Hubli	112	2	0	Kotageri	55	2	0

E. & O. E.

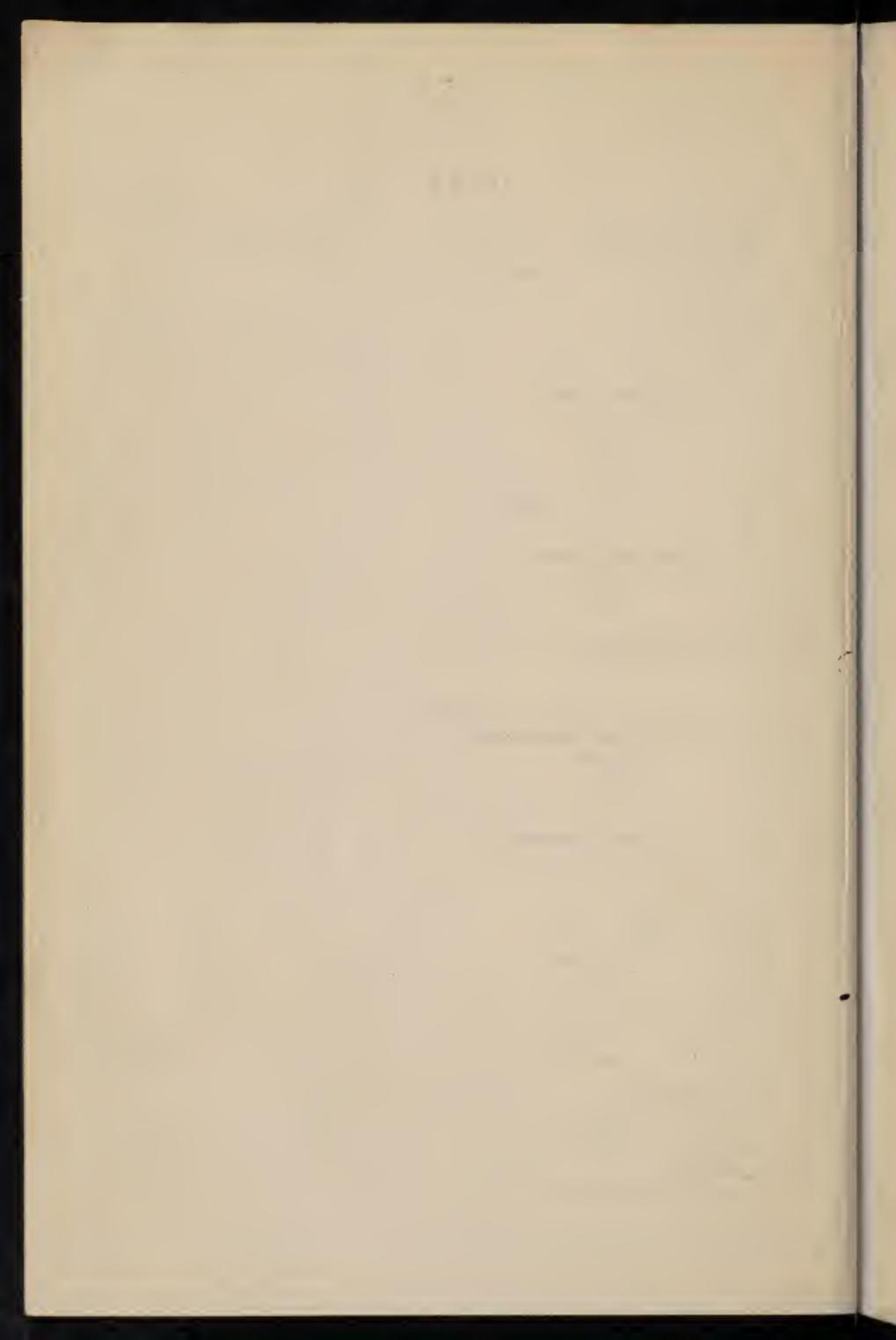
Mangalore, 23rd February 1891.

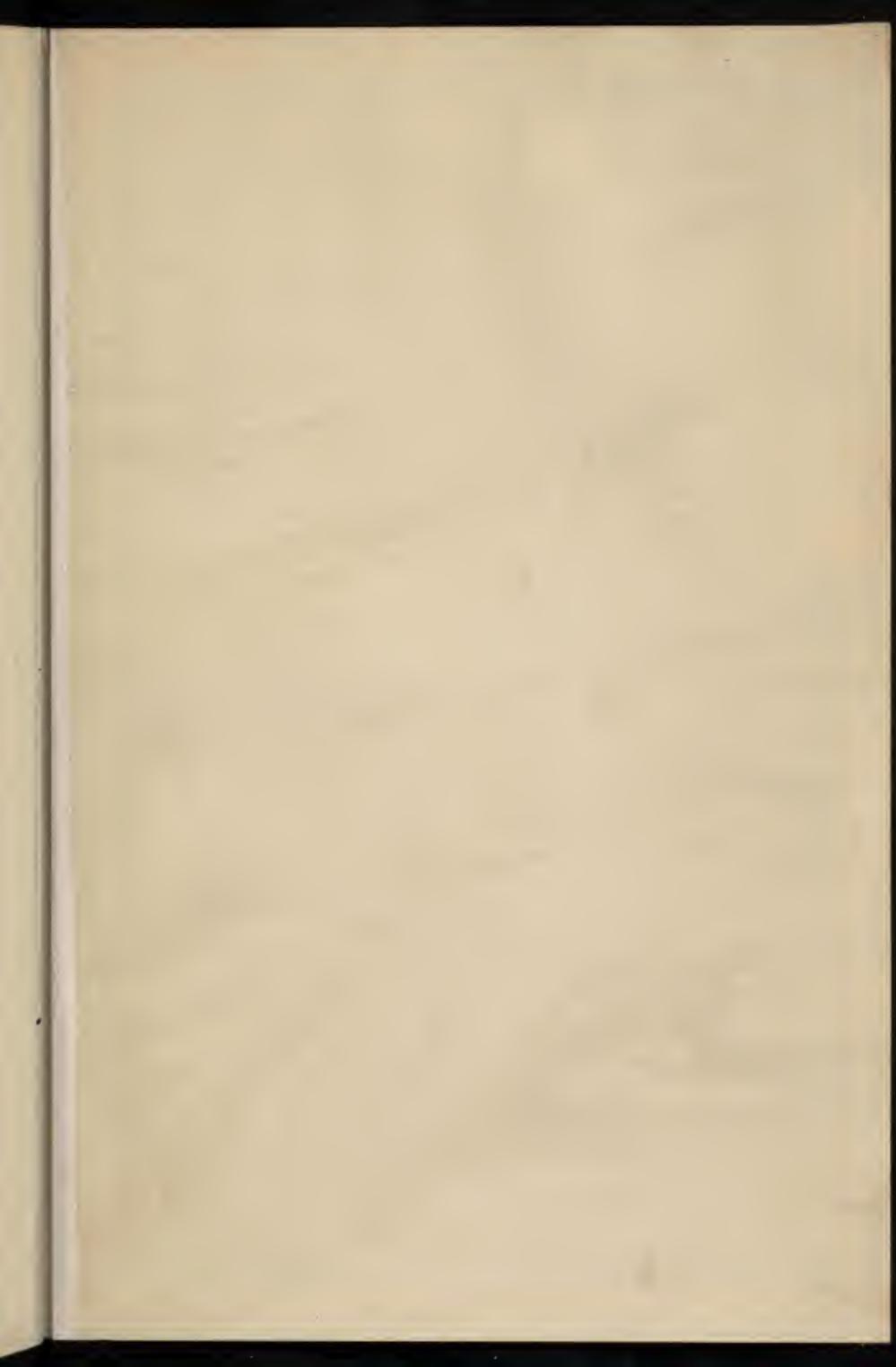
C. Pfeiderer,
Treasurer.

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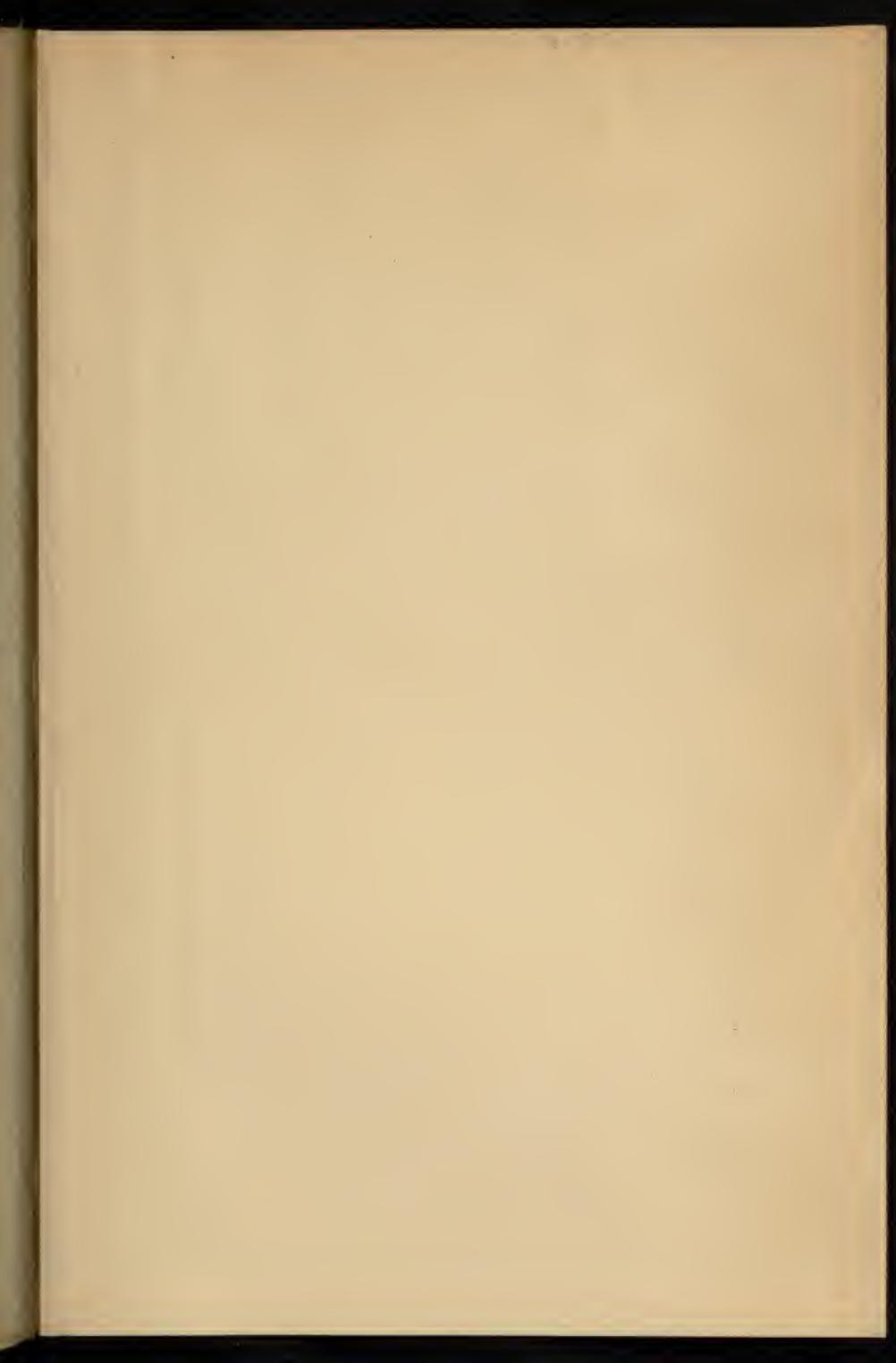
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 Subscriptions and Donations will be thankfully received by *Mr. C. Pfeiderer*, **Mangalore**, Treasurer of the Society, and by all the Senior Missionaries at the different Stations. At **Bombay** *Mr. E. Warden* (of Messrs. Warden & Co., Hummun Street) and *Rev. G. Deimler*, Money School, Esplanade, at **Madras** *Messrs. Arbuthnot & Co.*, and in **London** *Mr. I. P. Werner*, No. 46, New Broad Street, E. C., have kindly undertaken to receive contributions for our Mission.





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THE
FIFTY-FIRST REPORT
OF THE
BASEL GERMAN
EVANGELICAL MISSION
IN
SOUTH-WESTERN INDIA
FOR THE YEAR
1890

MANGALORE
PRINTED AT THE BASEL MISSION PRESS
1891

